# FOR OHF USE

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#### 2001

# STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2001)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facility ID Number: 00419   | 996   |                       | II. CERTI   | IFICATION BY AUTHORIZED FACILITY OFFICER  |  |
|---|---|-----------------------|---|---|--|
| Facility Name: Sunset Manor Nursing Home  Address: 129 South First Avenue Canton 61520  Number City Zip Code  County: Fulton  Telephone Number: (309) 674-4327 Fax # (309) 674-4354 |   |                       | I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/2001 to 12/31/2001 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider is based on all information of which preparer has any knowledge. |   |  |
| IDPA ID Number: 370997695001  |   |                       |   | ntional misrepresentation or falsification of any informatior cost report may be punishable by fine and/or imprisonment   |  |
| Date of Initial License for Current Owners:  Type of Ownership:  VOLUNTARY,NON-PROFIT  Charitable Corp.   | 08/01/1990  X PROPRIETARY Individual              | GOVERNMENTAL<br>State | Officer or<br>Administrator<br>of Provider  | (Signed) (Date) (Type or Print Name) (Title)  |  |
| Trust IRS Exemption Code  | Partnership Corporation                           | County Other          |   | (Signed) SEE ACCOUNTANTS' COMPILATION REPORT (Date)   |  |
|   | X "Sub-S" Corp. Limited Liability Co. Trust Other |                       | Paid<br>Preparer  | (Print Name and Title)  (Firm Name Altschuler, Melvoin and Glasser LLP & Address)  One South Wacker Drive, Suite 800, Chicago, IL 60606   |  |
| In the event there are further questions about the Name: Christine A. Hanover Please send copies of desk review and audi  | Telephone Number: (312) 634-                      | 3400                  |   | (Telephone) (312) 634-3400 Fax ‡ (312) 634-5518  MAIL TO: OFFICE OF HEALTH FINANCE  ILLINOIS DEPARTMENT OF PUBLIC AID  201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |  |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Num | ber Sunset Mano            | r Nursing Home       |                     |                 |     | # 0041996 Report Period Beginning: 01/01/2001 Ending: 12/31/2001         |
|------|--------------------|----------------------------|----------------------|---------------------|-----------------|-----|--|
|      | III. STATISTICA    | AL DATA                    |                      |                     |                 |     | D. How many bed-hold days during this year were paid by Public Aid?      |
|      | A. Licensure       | /certification level(s) of | f care; enter number | r of beds/bed days, |                 |     | (Do not include bed-hold days in Section B.)                             |
|      | (must agree        | e with license). Date of   | change in licensed b | oeds                | 02/16/01        |     | · · · · · · · · · · · · · · · · · · ·                                    |
|      | · · · · ·          | ,                          | J                    | _                   |                 | _   | E. List all services provided by your facility for non-patients.         |
|      | 1                  | 2                          |                      | 3                   | 4               |     | (E.g., day care, "meals on wheels", outpatient therapy)                  |
|      |                    |                            |                      |                     |                 |     | None   |
|      | Beds at            |                            |                      |                     | Licensed        |     |  |
|      | Beginning of       | Licensu                    | re                   | Beds at End of      | Bed Days During |     | F. Does the facility maintain a daily midnight census? Yes               |
|      | Report Period      | Level of                   |                      | Report Period       | Report Period   |     | 1. Does the facility maintain a daily intelligit census.                 |
|      | Report reriou      | Level of                   | Carc                 | Report I criou      | Report I criou  |     | G. Do pages 3 & 4 include expenses for services or                       |
| 1    |                    | Skilled (SNI               | E)                   | 18                  | 5,742           | 1   | investments not directly related to patient care?                        |
| 2    |                    |                            | atric (SNF/PED)      | 10                  | 3,742           | 2   | YES X NO Non-allowable costs have been                                   |
| 3    | 95                 |                            |                      | 87                  | 32,123          | 3   | eliminated in Schedule V, Column 7                                       |
| 4    | 73                 | Intermediat                | ` /                  | 07                  | 32,123          | 4   | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?         |
| 5    |                    | Sheltered Care (SC)        |                      |                     |                 | 5   | YES NO X   |
| 6    |                    | ICF/DD 16                  | ` /                  |                     |                 | 6   | TES NO A   |
| -    |                    | ICI/DD 10                  | UI LESS              |                     |                 | 0   | I. On what date did you start providing long term care at this location? |
| 7    | 95                 | TOTALS                     |                      | 105                 | 37,865          | 7   | Date started 08/01/1990  |
|      |                    |                            |                      |                     | .,,,,,,,        |     |  |
|      |                    |                            |                      |                     |                 |     | J. Was the facility purchased or leased after January 1, 1978?           |
|      | B. Census-Fo       | or the entire report per   | riod.                |                     |                 |     | YES X Date 08/01/1990 NO   |
|      | 1                  | 2                          | 3                    | 4                   | 5               |     |  |
|      | Level of Care      | Patient Days               | by Level of Care an  | d Primary Source of | Payment         |     | K. Was the facility certified for Medicare during the reporting year?    |
|      | Ecver of Care      | Public Aid                 |                      |                     |                 | 1 1 | YES NO X If YES, enter number  |
|      |                    | Recipient                  | Private Pay          | Other               | Total           |     | of beds certified 0 and days of care provided 0                          |
| 8    | SNF                |                            |                      | 146                 | 146             | 8   |  |
| 9    | SNF/PED            |                            |                      |                     | 1.0             | 9   | Medicare Intermediary N/A  |
| 10   | ICF                | 25,675                     | 10,435               |                     | 36,110          | 10  | interior interineurity 1971  |
|      | ICF/DD             | 20,013                     | 10,100               |                     | 20,110          | 11  | IV. ACCOUNTING BASIS   |
|      | SC                 |                            |                      |                     |                 | 12  | MODIFIED   |
|      | DD 16 OR LESS      |                            |                      |                     |                 | 13  | ACCRUAL X CASH* CASH*  |
|      |                    |                            |                      |                     |                 |     |  |
| 14   | TOTALS             | 25,675                     | 10,435               | 146                 | 36,256          | 14  | Is your fiscal year identical to your tax year? YES X NO                 |
|      | -                  | •                          | •                    | -                   |                 |     | <del></del> <del></del>  |

| C. Percent Occupancy. (Column 5, line | e 14 divided by total licensed |                     | Tax Year:              | 12/31/01        | Fiscal Year:       | 12/31/01              |
|---------------------------------------|--------------------------------|---------------------|------------------------|-----------------|--------------------|-----------------------|
| bed days on line 7, column 4.)        | 95.75%                         |                     | * All facilities other | er than governi | nental must report | on the accrual basis. |
|                                       |                                | SEE ACCOUNTANTS' CO | MPILATION REPO         | ORT             |                    |                       |

|     | Facility Name & ID Number              | Sunset Manor N    |   |   | STATE OF ILI | LINOIS<br>0041996 | Report Period | Beginning: | 01/01/2001 | Ending: | Page 3<br>12/31/2001 | _             |
|-----|--|-------------------|---|---|--------------|-------------------|---------------|------------|------------|---------|----------------------|---------------|
|     | V. COST CENTER EXPENSES (throu         | ghout the report, | <u>please round to</u><br>osts Per Genera | the nearest do                          | llar)        | Reclass-          | Reclassified  | Adjust-    | Adjusted   | FOR OHI | F USE ONLY           | $\overline{}$ |
|     | Operating Expenses                     | Salary/Wage       | Supplies Supplies                         | Other                                   | Total        | ification         | Total         | ments      | Total      | FOR OII | . USE ONLI           |               |
|     | A. General Services                    | 1 Salar y Wage    | 2   | 3                                       | 4            | 5                 | 6             | 7**        | 8          | 9       | 10                   |               |
| 1   | Dietary                                | 143,348           | 20,356                                    | 1,660                                   | 165,364      |                   | 165,364       | 32         | 165,396    |         |                      | 1             |
| 2   | Food Purchase                          |                   | 167,989                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 167,989      |                   | 167,989       | (2,176)    | 165,813    |         |                      | 2             |
| 3   | Housekeeping                           | 135,363           | 12,017                                    |   | 147,380      |                   | 147,380       | ( ) )      | 147,380    |         |                      | 3             |
| 4   | Laundry                                | 55,542            | 17,280                                    |   | 72,822       |                   | 72,822        |            | 72,822     |         |                      | 4             |
| 5   | Heat and Other Utilities               | ,                 |   | 76,590                                  | 76,590       |                   | 76,590        | 595        | 77,185     |         |                      | 5             |
| 6   | Maintenance                            | 46,409            | 59,226                                    | 21,558                                  | 127,193      |                   | 127,193       | <b>729</b> | 127,922    |         |                      | 6             |
| 7   | Other (specify):*                      |                   |   |   |              |                   |               |            |            |         |                      | 7             |
| 8   | TOTAL General Services                 | 380,662           | 276,868                                   | 99,808                                  | 757,338      |                   | 757,338       | (820)      | 756,518    |         |                      | 8             |
|     | B. Health Care and Programs            |                   |   |   |              |                   |               |            |            |         |                      |               |
| 9   | Medical Director                       |                   |   | 960                                     | 960          |                   | 960           |            | 960        |         |                      | 9             |
| 10  | Nursing and Medical Records            | 1,229,868         | 40,267                                    | 1,019                                   | 1,271,154    |                   | 1,271,154     |            | 1,271,154  |         |                      | 10            |
| 10a | T J                                    | 19,701            |   | 3,994                                   | 23,695       |                   | 23,695        |            | 23,695     |         |                      | 10a           |
| 11  | Activities                             | 35,332            | 987                                       | 640                                     | 36,959       |                   | 36,959        |            | 36,959     |         |                      | 11            |
| 12  | Social Services                        | 23,160            | 1,355                                     | 640                                     | 25,155       |                   | 25,155        | 6          | 25,161     |         |                      | 12            |
| 13  | Nurse Aide Training                    |                   |   |   |              |                   |               |            |            |         |                      | 13            |
| 14  | Program Transportation                 |                   |   |   |              |                   |               |            |            |         |                      | 14            |
| 15  | Other (specify):*                      |                   |   |   |              |                   |               |            |            |         |                      | 15            |
| 16  | TOTAL Health Care and Programs         | 1,308,061         | 42,609                                    | 7,253                                   | 1,357,923    |                   | 1,357,923     | 6          | 1,357,929  |         |                      | 16            |
|     | C. General Administration              |                   |   |   |              |                   |               |            |            |         |                      |               |
| 17  | Administrative                         | 190,951           |   | 82,875                                  | 273,826      |                   | 273,826       | (82,875)   | 190,951    |         |                      | 17            |
| 18  | Directors Fees                         |                   |   |   |              |                   |               |            |            |         |                      | 18            |
| 19  | Professional Services                  |                   |   | 49,011                                  | 49,011       |                   | 49,011        | 5,233      | 54,244     |         |                      | 19            |
| 20  | Dues, Fees, Subscriptions & Promotions |                   |   | 11,426                                  | 11,426       |                   | 11,426        | (52)       | 11,374     |         |                      | 20            |
| 21  | Clerical & General Office Expenses     | 89,984            | 12,570                                    | 30,759                                  | 133,313      |                   | 133,313       | 13,900     | 147,213    |         |                      | 21            |
| 22  | Employee Benefits & Payroll Taxe       |                   |   | 275,022                                 | 275,022      |                   | 275,022       | 18,506     | 293,528    |         |                      | 22            |
| 23  | Inservice Training & Education         |                   |   | 4,101                                   | 4,101        |                   | 4,101         | 65         | 4,166      |         |                      | 23            |
| 24  | Travel and Seminar                     |                   |   | 4,884                                   | 4,884        |                   | 4,884         | 1,939      | 6,823      |         |                      | 24            |
| 25  | Other Admin. Staff Transportation      |                   |   | 9,392                                   | 9,392        |                   | 9,392         | 1,758      | 11,150     |         |                      | 25            |
| 26  | Insurance-Prop.Liab.Malpractice        |                   |   | 53,714                                  | 53,714       |                   | 53,714        | 2,682      | 56,396     |         |                      | 26            |
| 27  | Other (specify):*                      |                   |   |   |              |                   |               |            |            |         |                      | 27            |
| 28  | TOTAL General Administration           | 280,935           | 12,570                                    | 521,184                                 | 814,689      |                   | 814,689       | (38,844)   | 775,845    |         |                      | 28            |
|     | TOTAL Operating Expense                |                   |   |   |              |                   |               | Ź          |            |         |                      |               |

| 29 | (sum of lines 8, 16 & 28) | 1,969,658 | 332,047 | 628,245 | 2,929,950 | 2,929,950 | (39,658) |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000. SEE ACCOUNTANTS' COMPILAT NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification. 2,890,292 29

Page 4 12/31/2001 **Facility Name & ID Number Sunset Manor Nursing Home** #0041996 **Report Period Beginning:** 01/01/2001 Ending:

# V. COST CENTER EXPENSES (continued)

|    |                                      |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY |    |
|----|--------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
|    | Capital Expense                      | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |         |          |    |
|    | D. Ownership                         | 1           | 2              | 3         | 4         | 5         | 6            | 7**       | 8         | 9       | 10       |    |
| 30 | Depreciation                         |             |                | 88,681    | 88,681    |           | 88,681       | 42,557    | 131,238   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.       |             |                |           |           |           |              |           |           |         |          | 31 |
| 32 | Interest                             |             |                | 49,937    | 49,937    |           | 49,937       | 250,508   | 300,445   |         |          | 32 |
| 33 | Real Estate Taxes                    |             |                | 12,494    | 12,494    |           | 12,494       | (237)     | 12,257    |         |          | 33 |
| 34 | Rent-Facility & Grounds              |             |                | 274,347   | 274,347   |           | 274,347      | (270,598) | 3,749     |         |          | 34 |
| 35 | Rent-Equipment & Vehicles            |             |                | 1,757     | 1,757     |           | 1,757        | 2,610     | 4,367     |         |          | 35 |
| 36 | Other (specify):*                    |             |                |           |           |           |              |           |           |         |          | 36 |
| 37 | TOTAL Ownership                      |             |                | 427,216   | 427,216   |           | 427,216      | 24,840    | 452,056   |         |          | 37 |
|    | Ancillary Expense                    |             |                |           |           |           |              |           |           |         |          |    |
|    | E. Special Cost Centers              |             |                |           |           |           |              |           |           |         |          |    |
| 38 | Medically Necessary Transportation   |             |                |           |           |           |              |           |           |         |          | 38 |
| 39 | Ancillary Service Centers            |             | 1,581          |           | 1,581     |           | 1,581        |           | 1,581     |         |          | 39 |
| 40 | Barber and Beauty Shops              |             |                |           |           |           |              |           |           |         |          | 40 |
| 41 | Coffee and Gift Shops                |             |                |           |           |           |              |           |           |         |          | 41 |
| 42 | Provider Participation Fee           |             |                | 56,798    | 56,798    |           | 56,798       |           | 56,798    |         |          | 42 |
| 43 | Other (specify):* Nonallowable costs |             |                | 32,629    | 32,629    |           | 32,629       | (32,629)  |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers           |             | 1,581          | 89,427    | 91,008    |           | 91,008       | (32,629)  | 58,379    |         |          | 44 |
|    | GRAND TOTAL COST                     |             |                |           |           |           |              |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)           | 1,969,658   | 333,628        | 1,144,888 | 3,448,174 |           | 3,448,174    | (47,447)  | 3,400,727 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

<sup>\*\*</sup>See schedule of adjustments attached at end of cost report

Facility Name & ID Number Sunset Manor Nursing Home VI. ADJUSTMENT DETAIL

# 0041996

**Report Period Beginning:** 

01/01/2001

Page 5 **Ending:** 

12/31/2001

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column ' In column 2 below, reference the line on which the particular cost was included. (See instructions.

|   |    | In column 2 below, reference the line on which the particular |             |    |      |    |  |
|---|----|---|-------------|----|------|----|--|
| 2   Other Care for Outpatients   2   3   Governmental Sponsored Special Program   3   3   4   Non-Patient Meals   (2,176)   2   4   4   5   Telephone, TV & Radio in Resident Room   (5,086)   43   5   5   6   Rented Facility Space   6   Sale of Supplies to Non-Patient:   7   8   Laundry for Non-Patient:   8   8   9   Non-Straightline Depreciatior   (32,025)   30   9   9   9   Non-Straightline Depreciatior   (32,025)   30   9   9   10   Interest and Other Investment Incom   (23,249)   32   10   11   Discounts, Allowances, Rebates & Refund   11   12   Non-Working Officer's or Owner's Salary   12   13   Sales Tax   (508)   43   13   14   Non-Care Related Interesi   14   15   Non-Care Related Owner's Transactions   15   16   Personal Expenses (Including Transportation   16   17   Non-Care Related Fees   17   18   Fines and Penalties   (536)   43   18   19   Entertainment   19   20   Contributions   (4,384)   43   20   21   Owner or Key-Man Insurance   21   Owner or Key-Man Insurance   22   3   Malpractice Insurance for Individual:   23   Malpractice Insurance for Individual:   23   Malpractice Insurance for Individual:   24   25   Fund Raising, Advertising and Promotiona   (15,885)   43   25   Income Taxes and Illinois Persona   26   Property Replacement Tay   26   27   Nurse Aide Training for Non-Employee   27   28   Yellow Page Advertising   28   29   Other-Attach Schedulc See Attached Schedule SA   (7,409)   29  |    |   | 1 Amount    |    | ONLY |    |  |
| 3   Governmental Sponsored Special Program   3   4   Non-Patient Meals   (2,176)   2   4   4   5   Telephone, TV & Radio in Resident Room   (5,086)   43   5   5   6   Rented Facility Space   6   6   Rented Facility Space   6   7   Sale of Supplies to Non-Patient:   7   8   Laundry for Non-Patient:   8   8   Non-Straightline Depreciatior   (32,025)   30   9   9   10   Interest and Other Investment Incom   (23,249)   32   10   11   Discounts, Allowances, Rebates & Refund   11   12   Non-Working Officer's or Owner's Salary   12   13   Sales Tax   (508)   43   13   14   Non-Care Related Interes   14   15   Non-Care Related Owner's Transactions   15   16   Personal Expenses (Including Transportation   16   17   Non-Care Related Fees   17   18   Fines and Penalties   (536)   43   18   19   Entertainment   19   19   20   Contributions   (4,384)   43   20   21   Owner or Key-Man Insurance   21   22   Special Legal Fees & Legal Retainer:   22   23   Malpractice Insurance for Individual:   23   24   Bad Debt   24   25   Fund Raising, Advertising and Promotiona   16   17   Non-Eares and Illinois Persona   26   Property Replacement Tay   26   27   Nurse Aide Training for Non-Employee   27   28   Yellow Page Advertising   28   29   Other-Attach Schedule See Attached Schedule Sa   (7,409)   29   29   20   Other-Attach Schedule See Attached Schedule Sa   (7,409)   29   20   Other-Attach Schedule See Attached Schedule Sa   (7,409)   29   20   Other-Attach Schedule See Attached Schedule Sa   (7,409)   29   20   Other-Attach Schedule See Attached Schedule Sa   (7,409)   29   29   20   Other-Attach Schedule See Attached Schedule Sa   (7,409)   29   20   Other Attach Schedule See Attached Schedule Sa   (7,409)   29   20   Other Attach Schedule See Attached Schedule Sa   (7,409)   29   20   Other Attach Schedule See Attached Schedule Sa   (7,409)   29   20   20   Other Attach Schedule Sa   (7,409)   29   20   20   20   20   Other Attach Schedule Sa   (7,409)   29   20   20   20   20   20   20   20 |    |   | \$          |    | \$   |    |  |
| 4 Non-Patient Meals   (2,176) 2   |    |   |             |    |      |    |  |
| 5         Telephone, TV & Radio in Resident Room         (5,086)         43         5           6         Rented Facility Space         6           7         Sale of Supplies to Non-Patients         7           8         Laundry for Non-Patients         8           9         Non-Straightline Depreciatior         (32,025)         30         9           10         Interest and Other Investment Incom         (23,249)         32         10           11         Discounts, Allowances, Rebates & Refund         11         11           12         Non-Working Officer's or Owner's Salary         12           13         Sales Tax         (508)         43         13           14         Non-Care Related Interes         14         15         Non-Care Related Owner's Transactions         15           16         Personal Expenses (Including Transportation         16         16         17         Non-Care Related Fees         17           18         Fines and Penalties         (536)         43         18           19         Entertainment         19         19           20         Contributions         (4,384)         43         20           21         Owner or Key-Man Insurance         21   |    |   |             |    |      | 3  |  |
| 6         Rented Facility Space         6           7         Sale of Supplies to Non-Patients         7           8         Laundry for Non-Patients         8           9         Non-Straightline Depreciatior         (32,025) 30         9           10         Interest and Other Investment Incom         (23,249) 32         10           11         Discounts, Allowances, Rebates & Refund         11           12         Non-Working Officer's or Owner's Salary         12           13         Sales Tax         (508) 43         13           14         Non-Care Related Interes         14           15         Non-Care Related Owner's Transactions         15           16         Personal Expenses (Including Transportation         16           17         Non-Care Related Fees         17           18         Fines and Penalties         (536) 43         18           19         Entertainment         19         19           20         Contributions         (4,384) 43         20           21         Owner or Key-Man Insurance         21         22           22         Special Legal Fees & Legal Retainer:         22           23         Malpractice Insurance for Individual:         23   | 4  | Non-Patient Meals   | (2,176)     | 2  |      |    |  |
| 7   Sale of Supplies to Non-Patients  | 5  | Telephone, TV & Radio in Resident Room                        | (5,086)     | 43 |      | 5  |  |
| 8         Laundry for Non-Patients         8           9         Non-Straightline Depreciatior         (32,025)         30         9           10         Interest and Other Investment Incom         (23,249)         32         10           11         Discounts, Allowances, Rebates & Refund         11           12         Non-Working Officer's or Owner's Salary         12           13         Sales Tax         (508)         43         13           14         Non-Care Related Interest         14         15         Non-Care Related Owner's Transactions         15         16         Personal Expenses (Including Transportation         16         17         Non-Care Related Fees         17         18         Fines and Penalties         (536)         43         18         18         19         Intertainment         19         20         Contributions         (4,384)         43         20         21         Owner or Key-Man Insurance         21         21         22         Special Legal Fees & Legal Retainers         22         23         Malpractice Insurance for Individual:         23         24         24         25         Fund Raising, Advertising and Promotiona         (15,885)         43         25           Income Taxes and Illinois Persona         26         Pro   | 6  | Rented Facility Space   |             |    |      | 6  |  |
| 9 Non-Straightline Depreciatior         (32,025)         30         9           10 Interest and Other Investment Incom         (23,249)         32         10           11 Discounts, Allowances, Rebates & Refund         11           12 Non-Working Officer's or Owner's Salary         12           13 Sales Tax         (508)         43         13           14 Non-Care Related Interest         14         15         Non-Care Related Owner's Transactions         15           16 Personal Expenses (Including Transportation         16         17         Non-Care Related Fees         17           17 Non-Care Related Fees         (536)         43         18           19 Entertainment         (536)         43         18           19 Entertainment         (536)         43         18           19 Contributions         (4,384)         43         20           21 Owner or Key-Man Insurance         21         22         Special Legal Fees & Legal Retainer:         22         23           22 Special Legal Fees & Legal Retainer:         22         23           23 Malpractice Insurance for Individual:         23         24           25 Fund Raising, Advertising and Promotiona         (15,885)         43         25           Income Taxes and Illino   | 7  |   |             |    |      | 7  |  |
| 10   Interest and Other Investment Incom   (23,249)   32   10     11   Discounts, Allowances, Rebates & Refund   11     12   Non-Working Officer's or Owner's Salary   12     13   Sales Tax   (508)   43   13     14   Non-Care Related Interest   14     15   Non-Care Related Owner's Transactions   15     16   Personal Expenses (Including Transportation   16     17   Non-Care Related Fees   17     18   Fines and Penalties   (536)   43   18     19   Entertainment   19     20   Contributions   (4,384)   43   20     21   Owner or Key-Man Insurance   21     22   Special Legal Fees & Legal Retainers   22     23   Malpractice Insurance for Individuals   23     24   Bad Debt   24     25   Fund Raising, Advertising and Promotiona   (15,885)   43   25     Income Taxes and Illinois Persona   26     26   Property Replacement Tax   26     27   Nurse Aide Training for Non-Employee   27     28   Yellow Page Advertising   28     29   Other-Attach Schedule   See Attached Schedule 5A   (7,409)   29  | 8  | Laundry for Non-Patients                                      |             |    |      | 8  |  |
| 11   Discounts, Allowances, Rebates & Refund   11   12   Non-Working Officer's or Owner's Salary   12   13   Sales Tax   (508)   43   13   14   Non-Care Related Interes   14   15   Non-Care Related Owner's Transactions   15   16   Personal Expenses (Including Transportation   16   17   Non-Care Related Fees   17   18   Fines and Penalties   (536)   43   18   19   Entertainment   19   20   Contributions   (4,384)   43   20   21   Owner or Key-Man Insurance   21   22   Special Legal Fees & Legal Retainers   22   23   Malpractice Insurance for Individual:   23   24   Bad Debt   24   25   Fund Raising, Advertising and Promotiona   (15,885)   43   25   Income Taxes and Illinois Persona   26   Property Replacement Tax   26   Property Replacement Tax   26   27   Nurse Aide Training for Non-Employee   27   28   Yellow Page Advertising   28   29   Other-Attach Schedule See Attached Schedule 5A   (7,409)   29  | 9  | Non-Straightline Depreciation                                 | (32,025)    | 30 |      | 9  |  |
| 12   Non-Working Officer's or Owner's Salary   12   13   Sales Tax   (508)   43   13   14   Non-Care Related Interest   14   15   Non-Care Related Owner's Transactions   15   16   Personal Expenses (Including Transportation   16   17   Non-Care Related Fees   17   18   Fines and Penalties   (536)   43   18   19   Entertainment   19   20   Contributions   (4,384)   43   20   21   Owner or Key-Man Insurance   21   22   Special Legal Fees & Legal Retainers   22   23   Malpractice Insurance for Individual:   23   24   Bad Debt   24   25   Fund Raising, Advertising and Promotiona   (15,885)   43   25   Income Taxes and Illinois Persona   26   Property Replacement Tay   26   Property Replacement Tay   26   Yellow Page Advertising   27   28   Yellow Page Advertising   28   29   Other-Attach Schedule   See Attached Schedule 5A   (7,409)   29   | 10 | Interest and Other Investment Incom                           | (23,249)    | 32 |      | 10 |  |
| 13   Sales Tax   (508)   43   13   14   Non-Care Related Interest   14   15   Non-Care Related Owner's Transactions   15   16   Personal Expenses (Including Transportation   16   17   Non-Care Related Fees   17   18   Fines and Penalties   (536)   43   18   19   Entertainment   19   20   Contributions   (4,384)   43   20   21   Owner or Key-Man Insurancs   21   22   Special Legal Fees & Legal Retainers   22   23   Malpractice Insurance for Individual:   23   24   Bad Debt   24   25   Fund Raising, Advertising and Promotiona   (15,885)   43   25   Income Taxes and Illinois Persona   26   Property Replacement Tax   26   27   Nurse Aide Training for Non-Employee   27   28   Yellow Page Advertising   28   29   Other-Attach Schedule See Attached Schedule 5A   (7,409)   29   | 11 | Discounts, Allowances, Rebates & Refund                       |             |    |      | 11 |  |
| 14   Non-Care Related Interest   14   15   Non-Care Related Owner's Transactions   15   16   Personal Expenses (Including Transportation   16   17   Non-Care Related Fees   17   18   Fines and Penalties   (536)   43   18   19   Entertainment   19   20   Contributions   (4,384)   43   20   21   Owner or Key-Man Insurance   21   22   Special Legal Fees & Legal Retainers   22   23   Malpractice Insurance for Individuals   23   24   Bad Debt   24   25   Fund Raising, Advertising and Promotiona   (15,885)   43   25   Income Taxes and Illinois Persona   26   Property Replacement Tax   26   27   Nurse Aide Training for Non-Employee   27   28   Yellow Page Advertising   28   29   Other-Attach Schedule   See Attached Schedule 5A   (7,409)   29  | 12 | Non-Working Officer's or Owner's Salary                       |             |    |      | 12 |  |
| 15       Non-Care Related Owner's Transactions       15         16       Personal Expenses (Including Transportation)       16         17       Non-Care Related Fees       17         18       Fines and Penalties       (536) 43       18         19       Entertainment       19         20       Contributions       (4,384) 43       20         21       Owner or Key-Man Insurance       21         22       Special Legal Fees & Legal Retainers       22         23       Malpractice Insurance for Individuals       23         24       Bad Debt       24         25       Fund Raising, Advertising and Promotiona       (15,885) 43       25         Income Taxes and Illinois Persona       25         26       Property Replacement Tax       26         27       Nurse Aide Training for Non-Employee       27         28       Yellow Page Advertising       28         29       Other-Attach Schedule       See Attached Schedule 5A       (7,409)       29  | 13 | Sales Tax   | (508)       | 43 |      | 13 |  |
| 16       Personal Expenses (Including Transportation       16         17       Non-Care Related Fees       17         18       Fines and Penalties       (536)       43         19       Entertainment       19         20       Contributions       (4,384)       43       20         21       Owner or Key-Man Insurance       21       22         22       Special Legal Fees & Legal Retainers       22         23       Malpractice Insurance for Individuals       23         24       Bad Debt       24         25       Fund Raising, Advertising and Promotiona       (15,885)       43         25       Income Taxes and Illinois Persona       25         26       Property Replacement Tax       26         27       Nurse Aide Training for Non-Employee       27         28       Yellow Page Advertising       28         29       Other-Attach Schedule See Attached Schedule 5A       (7,409)       29   | 14 | Non-Care Related Interest                                     |             |    |      | 14 |  |
| 17       Non-Care Related Fees       17         18       Fines and Penalties       (536)       43       18         19       Entertainment       19         20       Contributions       (4,384)       43       20         21       Owner or Key-Man Insurance       21         22       Special Legal Fees & Legal Retainers       22         23       Malpractice Insurance for Individuals       23         24       Bad Debt       24         25       Fund Raising, Advertising and Promotiona       (15,885)       43       25         Income Taxes and Illinois Persona       26       Property Replacement Tax       26         27       Nurse Aide Training for Non-Employee       27         28       Yellow Page Advertising       28         29       Other-Attach Schedulc       See Attached Schedule 5A       (7,409)       29  | 15 | Non-Care Related Owner's Transactions                         |             |    |      | 15 |  |
| 18       Fines and Penalties       (536)       43       18         19       Entertainment       19         20       Contributions       (4,384)       43       20         21       Owner or Key-Man Insurance       21         22       Special Legal Fees & Legal Retainers       22         23       Malpractice Insurance for Individuals       23         24       Bad Debt       24         25       Fund Raising, Advertising and Promotiona       (15,885)       43         Income Taxes and Illinois Persona       25         Property Replacement Tax       26         27       Nurse Aide Training for Non-Employee       27         28       Yellow Page Advertising       28         29       Other-Attach Schedulc       See Attached Schedule 5A       (7,409)       29   | 16 |   |             |    |      | 16 |  |
| 19       Entertainment       19         20       Contributions       (4,384)       43       20         21       Owner or Key-Man Insurance       21         22       Special Legal Fees & Legal Retainers       22         23       Malpractice Insurance for Individuals       23         24       Bad Debt       24         25       Fund Raising, Advertising and Promotiona       (15,885)       43       25         Income Taxes and Illinois Persona       26       Property Replacement Tax       26         27       Nurse Aide Training for Non-Employee       27         28       Yellow Page Advertising       28         29       Other-Attach Schedulc       See Attached Schedule 5A       (7,409)       29   | 17 | Non-Care Related Fees   |             |    |      | 17 |  |
| 20   Contributions   (4,384)   43   20     21   Owner or Key-Man Insurance   21     22   Special Legal Fees & Legal Retainers   22     23   Malpractice Insurance for Individuals   23     24   Bad Debt   24     25   Fund Raising, Advertising and Promotiona   (15,885)   43   25     Income Taxes and Illinois Persona   26     Property Replacement Tax   26     27   Nurse Aide Training for Non-Employee   27     28   Yellow Page Advertising   28     29   Other-Attach Schedule   See Attached Schedule 5A   (7,409)   29   | 18 | Fines and Penalties   | (536)       | 43 |      | 18 |  |
| 21   Owner or Key-Man Insurance   21   22   Special Legal Fees & Legal Retainers   22   23   Malpractice Insurance for Individuals   23   24   Bad Debt   24   25   Fund Raising, Advertising and Promotiona   (15,885)   43   25   Income Taxes and Illinois Persona   26   Property Replacement Tax   26   27   Nurse Aide Training for Non-Employee   27   28   Yellow Page Advertising   28   29   Other-Attach Schedule   See Attached Schedule 5A   (7,409)   29  | 19 | Entertainment   |             |    |      | 19 |  |
| 22       Special Legal Fees & Legal Retainers       22         23       Malpractice Insurance for Individuals       23         24       Bad Debt       24         25       Fund Raising, Advertising and Promotiona       (15,885)       43       25         Income Taxes and Illinois Persona       26       Property Replacement Tax       26         27       Nurse Aide Training for Non-Employee       27         28       Yellow Page Advertising       28         29       Other-Attach Schedule       See Attached Schedule 5A       (7,409)       29   | 20 | Contributions   | (4,384)     | 43 |      | 20 |  |
| 23       Malpractice Insurance for Individual:       23         24       Bad Debt       24         25       Fund Raising, Advertising and Promotiona       (15,885)       43       25         Income Taxes and Illinois Persona       26       Property Replacement Tax       26         27       Nurse Aide Training for Non-Employee       27         28       Yellow Page Advertising       28         29       Other-Attach Schedule       See Attached Schedule 5A       (7,409)       29  | 21 | Owner or Key-Man Insurance                                    |             |    |      | 21 |  |
| 24         Bad Debt         24           25         Fund Raising, Advertising and Promotiona         (15,885)         43         25           Income Taxes and Illinois Persona         26         Property Replacement Tax         26         27         Nurse Aide Training for Non-Employee         27         28         Yellow Page Advertising         28         29         Other-Attach Schedule         See Attached Schedule 5A         (7,409)         29  | 22 | Special Legal Fees & Legal Retainers                          |             |    |      | 22 |  |
| 25         Fund Raising, Advertising and Promotiona         (15,885)         43         25           Income Taxes and Illinois Persona         26         Property Replacement Tax         26           27         Nurse Aide Training for Non-Employee         27           28         Yellow Page Advertising         28           29         Other-Attach Schedul€         See Attached Schedule 5A         (7,409)         29   | 23 | Malpractice Insurance for Individuals                         |             |    |      | 23 |  |
| Income Taxes and Illinois Persona   26     26   Property Replacement Tax   26     27   Nurse Aide Training for Non-Employee   27     28   Yellow Page Advertising   28     29   Other-Attach Schedule   See Attached Schedule 5A   (7,409)   29   | 24 | Bad Debt  |             |    |      | 24 |  |
| 26         Property Replacement Tax         26           27         Nurse Aide Training for Non-Employee         27           28         Yellow Page Advertising         28           29         Other-Attach Schedule         See Attached Schedule 5A         (7,409)         29  | 25 |   | (15,885)    | 43 |      | 25 |  |
| 27         Nurse Aide Training for Non-Employee         27           28         Yellow Page Advertising         28           29         Other-Attach Schedule See Attached Schedule 5A         (7,409)         29   |    | Income Taxes and Illinois Persona                             |             |    |      |    |  |
| 28       Yellow Page Advertising       28         29       Other-Attach Schedulε See Attached Schedule 5A       (7,409)       29  |    | Property Replacement Tay                                      |             |    |      | 26 |  |
| 29 Other-Attach Schedulε See Attached Schedule 5A (7,409) 29  |    |   |             |    |      | 27 |  |
|   |    |   |             |    |      |    |  |
| 30   SUBTOTAL (A): (Sum of lines 1-29)   \$ (91,258)   \$ 30  |    |   |             |    |      |    |  |
|   | 30 | SUBTOTAL (A): (Sum of lines 1-29)                             | \$ (91,258) | )  | \$   | 30 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

2

|    |   | Amount      | Reference |    |
|----|---|-------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule <sup>3</sup> | \$          |           | 31 |
| 32 | Donated Goods-Attach Schedule'                |             |           | 32 |
|    | Amortization of Organization &                |             |           |    |
| 33 | Pre-Operating Expense                         |             |           | 33 |
|    | Adjustments for Related Organization          |             |           |    |
| 34 | Costs (Schedule VII)                          | 43,811      |           | 34 |
| 35 | Other- Attach Schedule                        |             |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)            | \$ 43,811   |           | 36 |
|    | (sum of SUBTOTALS                             |             |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))                | \$ (47,447) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

|    |                               | Yes | No | Amount | Reference |    |
|----|-------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport |     | X  | \$     |           | 38 |
| 39 |                               |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops         |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops       |     | X  |        |           | 41 |
| 42 | $\mathcal{E}_{\mathcal{I}}$   |     | X  |        |           | 42 |
| 43 | Prescription Drugs            |     | X  |        |           | 43 |
| 44 | Exceptional Care Program      |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule         |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule         |     | X  |        |           | 46 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

| 47 | TOTAL (C): (sum of lines 38-46) | <b>\$</b> | 47 |
|----|---------------------------------|-----------|----|

Sunset Manor Nursing Home Provider # 0041996 12/31/2001

# Schedule 5A

# VI. Adjustment Detail Non-allowable Expenses - Line 29

| Туре                              | Amount | Reference |
|-----------------------------------|--------|-----------|
| Offset transportation income      | -403   | 25        |
| Offset miscellaneous income       | -489   | 21        |
| Disallow PAC dues                 | -76    | 20        |
| Disallow Chamber of Commerce dues | -370   | 20        |
| Disallow non-allowable dues       | -70    | 20        |
| Disallow special events           | -6230  | 43        |
| Nonallowable legal fees           | 229    | 19        |
|                                   |        |           |
|                                   | -7409  |           |
|                                   |        |           |

**See Accountants' Compilation Report** 



Page 5A

# **Sunset Manor Nursing Home**

| ID#                      | 0041996    |
|--------------------------|------------|
| Report Period Beginning: | 01/01/2001 |
| Ending:                  | 12/31/2001 |

Sch. V Line

|    | NON-ALLOWABLE EXPENSES | Amount | Reference |    |
|----|------------------------|--------|-----------|----|
| 1  |                        | \$     |           | 1  |
| 2  |                        |        |           | 2  |
| 3  |                        |        |           | 3  |
| 4  |                        |        |           | 4  |
| 5  |                        |        |           | 5  |
| 6  |                        |        |           | 6  |
| 7  |                        |        |           | 7  |
| 8  |                        |        |           | 8  |
| 9  |                        |        |           | 9  |
| 10 |                        |        |           | 10 |
| 11 |                        |        |           | 11 |
| 12 |                        |        |           | 12 |
| 13 |                        |        |           | 13 |
| 14 |                        |        |           | 14 |
| 15 |                        |        |           | 15 |
| 16 |                        |        |           | 16 |
| 17 |                        |        |           | 17 |
| 18 |                        |        |           | 18 |
| 19 |                        |        |           | 19 |
| 20 |                        |        |           | 20 |
| 21 |                        |        |           | 21 |
| 22 |                        |        |           | 22 |

| 23 |         | 23 |
|----|---------|----|
| 24 |         | 24 |
| 25 |         | 25 |
| 26 |         | 26 |
| 27 |         | 27 |
| 28 |         | 28 |
| 29 |         | 29 |
| 30 |         | 30 |
| 31 |         | 31 |
| 32 |         | 32 |
| 33 |         | 33 |
| 34 |         | 34 |
| 35 |         | 35 |
| 36 |         | 36 |
| 37 |         | 37 |
| 38 |         | 38 |
| 39 |         | 39 |
| 40 |         | 40 |
| 41 |         | 41 |
| 42 |         | 42 |
| 43 |         | 43 |
| 44 |         | 44 |
| 45 |         | 45 |
| 46 |         | 46 |
| 47 |         | 47 |
| 48 |         | 48 |
| 49 | Total 0 | 49 |

Summary A # 0041996 Report Period Beginning: 12/31/2001 Facility Name & ID Number Sunset Manor Nursing Home 01/01/2001 **Ending:** 

**SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I** 

|     | SUMMART OF TAGES 3, 3A, 0, 0       | , , , , , , , , , , , , , |          |      |      |      |      |           |           |            |      |             | SUMMARY        |      |
|-----|------------------------------------|---------------------------|----------|------|------|------|------|-----------|-----------|------------|------|-------------|----------------|------|
|     | Operating Expenses                 | PAGES                     | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE      | PAGE      | PAGE       | PAGE | <b>PAGE</b> | TOTALS         |      |
|     | A. General Services                | 5 & 5A                    | 6        | 6A   | 6B   | 6C   | 6D   | <b>6E</b> | <b>6F</b> | 6 <b>G</b> | 6Н   | <b>6</b> I  | (to Sch V, col | 1.7) |
| 1   | Dietary                            | 0                         | 32       | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 32             |      |
| 2   | Food Purchase                      | (2,176)                   | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | (2,176)        | 2    |
| 3   | Housekeeping                       | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 3    |
| 4   | Laundry                            | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 4    |
| 5   | Heat and Other Utilities           | 0                         | 595      | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 595            | 5    |
| 6   | Maintenance                        | 0                         | 729      | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 729            | 6    |
| 7   | Other (specify):*                  | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 7    |
| 8   | TOTAL General Services             | (2,176)                   | 1,356    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | (820)          | 8    |
|     | B. Health Care and Programs        |                           |          |      |      |      |      |           |           |            |      |             |                |      |
| 9   | Medical Director                   | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 9    |
| 10  | Nursing and Medical Records        | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 10   |
| 10a | Therapy                            | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 10a  |
| 11  | Activities                         | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 11   |
| 12  | Social Services                    | 0                         | 6        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 6              | 12   |
| 13  | Nurse Aide Training                | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 13   |
| 14  | Program Transportation             | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 14   |
| 15  | Other (specify):*                  | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 15   |
| 16  | TOTAL Health Care and Programs     | 0                         | 6        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 6              | 16   |
|     | C. General Administration          |                           |          |      |      |      |      |           |           |            |      |             |                |      |
| 17  | Administrative                     | 0                         | (82,875) | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | (82,875)       | 17   |
| 18  | Directors Fees                     | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 18   |
| 19  | Professional Services              | 0                         | 5,004    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 5,004          | 19   |
| 20  | Fees, Subscriptions & Promotions   | 0                         | 464      | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 464            | 20   |
| 21  | Clerical & General Office Expenses | 0                         | 14,389   | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 14,389         | 21   |
| 22  | Employee Benefits & Payroll Taxe   | 0                         | 18,506   | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 18,506         | 22   |
| 23  | Inservice Training & Education     | 0                         | 65       | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 65             | 23   |
| 24  | Travel and Seminar                 | 0                         | 1,939    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 1,939          | 24   |
| 25  | Other Admin. Staff Transportation  | 0                         | 2,161    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 2,161          | 25   |
| 26  | Insurance-Prop.Liab.Malpractice    | 0                         | 2,682    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 2,682          | 26   |
| 27  | Other (specify):*                  | 0                         | 0        | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | 0              | 27   |
| 28  | TOTAL General Administration       | 0                         | (37,665) | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0           | (37,665)       | 28   |

|   | <b>TOTAL Operating Expense</b> |         |          |   |   |   |   |   |   |   |   |   |          | 1 1 |
|---|--------------------------------|---------|----------|---|---|---|---|---|---|---|---|---|----------|-----|
| 2 | 9 (sum of lines 8,16 & 28)     | (2,176) | (36,303) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (38,479) | 29  |

Summary B **Report Period Beginning:** 12/31/2001 **Facility Name & ID Number Sunset Manor Nursing Home** # 0041996 01/01/2001 Ending:

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |          |          |        |           |      |      |      |      |            |      |             | SUMMARY           |
|----|------------------------------------|----------|----------|--------|-----------|------|------|------|------|------------|------|-------------|-------------------|
|    | Capital Expense                    | PAGES    | PAGE     | PAGE   | PAGE      | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | <b>PAGE</b> | TOTALS            |
|    | D. Ownership                       | 5 & 5A   | 6        | 6A     | 6B        | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | <b>6</b> I  | (to Sch V, col.7) |
| 30 | Depreciation                       | (32,025) | 0        | 8,848  | 65,734    | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 42,557   30       |
| 31 | Amortization of Pre-Op. & Org      | 0        | 0        | 0      | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 0 31              |
| 32 | Interest                           | (23,249) | 0        | 1,424  | 272,333   | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 250,508 32        |
| 33 | Real Estate Taxes                  | 0        | 0        | 0      | (237)     | 0    | 0    | 0    | 0    | 0          | 0    | 0           | (237) 33          |
| 34 | Rent-Facility & Grounds            | 0        | 0        | 3,749  | (274,347) | 0    | 0    | 0    | 0    | 0          | 0    | 0           | (270,598) 34      |
| 35 | Rent-Equipment & Vehicles          | 0        | 0        | 2,610  | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 2,610   35        |
| 36 | Other (specify):*                  | 0        | 0        | 0      | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 0 36              |
| 37 | TOTAL Ownership                    | (55,274) | 0        | 16,631 | 63,483    | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 24,840 37         |
|    | Ancillary Expense                  |          |          |        |           |      |      |      |      |            |      |             |                   |
|    | E. Special Cost Centers            |          |          |        |           |      |      |      |      |            |      |             |                   |
| 38 | Medically Necessary Transportation | 0        | 0        | 0      | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 0 38              |
| 39 | Ancillary Service Centers          | 0        | 0        | 0      | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 0 39              |
| 40 | Barber and Beauty Shops            | 0        | 0        | 0      | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 0 40              |
| 41 | Coffee and Gift Shops              | 0        | 0        | 0      | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 0 41              |
| 42 | Provider Participation Fee         | 0        | 0        | 0      | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | 0 42              |
| 43 | Other (specify):*                  | (26,399) | 0        | 0      | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | (26,399) 43       |
| 44 | TOTAL Special Cost Centers         | (26,399) | 0        | 0      | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0           | (26,399) 44       |
|    | GRAND TOTAL COST                   |          |          |        |           |      |      |      |      |            |      |             |                   |
| 45 | (sum of lines 29, 37 & 44)         | (83,849) | (36,303) | 16,631 | 63,483    | 0    | 0    | 0    | 0    | 0          | 0    | 0           | (40,038) 45       |

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#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1              |             | 2                     |            | 3                               |      |                  |  |
|----------------|-------------|-----------------------|------------|---------------------------------|------|------------------|--|
| OWNERS         |             | RELATED NUR           | SING HOMES | OTHER RELATED BUSINESS ENTITIES |      |                  |  |
| Name           | Ownership % | Name                  | City       | Name                            | City | Type of Business |  |
| James Petersen | 100%        | See Attached Schedule |            | See Attached Sche               | lule |                  |  |
|                |             |                       |            |                                 |      |                  |  |
|                |             |                       |            |                                 |      |                  |  |
|                |             |                       |            |                                 |      |                  |  |
|                |             |                       |            |                                 |      |                  |  |
|                |             |                       |            |                                 |      |                  |  |
|                |             |                       |            |                                 |      |                  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger                  | 4        | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|-----|---------|------|--|----------|--------------------------------|-----------|----------------|----------------------|
|     |         |      |  |          |                                | Percent   | Operating Cost | Adjustments for      |
| Sch | edule V | Line | Item                                       | Amount   | Name of Related Organization   | of        | of Related     | Related Organization |
|     |         |      |  |          |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 1   | V       | 1    | Dietary                                    | \$       | Petersen Health Care Companies | 0.00%     | \$ 32          | \$ 32 1              |
| 2   | V       | 5    | Utilities                                  |          | Petersen Health Care Companies | 0.00%     | 595            | 595 2                |
| 3   | V       | 6    | Maintenance Supplies                       |          | Petersen Health Care Companies | 0.00%     | 729            | 729 3                |
| 4   | V       | 12   | Social Services                            |          | Petersen Health Care Companies | 0.00%     | 6              | 6 4                  |
| 5   | V       | 17   | Administrative                             | 82,875   | Petersen Health Care Companies | 0.00%     |                | (82,875) 5           |
| 6   | V       | 19   | Professional Services                      |          | Petersen Health Care Companies | 0.00%     | 5,004          | 5,004 6              |
| 7   | V       | 20   | Fees, Subscriptions & Promotion            | S        | Petersen Health Care Companies | 0.00%     | 464            | 464 7                |
| 8   | V       | 21   | Clerical & General Office Exp.             |          | Petersen Health Care Companies | 0.00%     | 14,389         | 14,389 8             |
| 9   | V       | 22   | <b>Employee Benefits</b>                   |          | Petersen Health Care Companies | 0.00%     | 18,506         | 18,506 9             |
| 10  | V       | 23   | <b>Inservices Training &amp; Education</b> |          | Petersen Health Care Companies | 0.00%     | 65             | 65 10                |
| 11  | V       | 24   | Travel & Seminar                           |          | Petersen Health Care Companies | 0.00%     | 1,939          | 1,939 11             |
| 12  | V       | 25   | Other Admin. Staff Transport.              |          | Petersen Health Care Companies | 0.00%     | 2,161          | 2,161 12             |
| 13  | V       | 26   | Insurance-Prop. Liab. Malpraction          | ce       | Petersen Health Care Companies | 0.00%     | 2,682          | 2,682 13             |
| 14  | Total   |      |  | s 82,875 |                                |           | s 46,572       | \$ * (36,303) 14     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI

| #   | 0041996 |
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#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1       | 2    | 3 Cost Per General Ledger   | 4      | 5 Cost to Related Organization | 6         | 7                     | 8 Difference:        |    |
|------|---------|------|-----------------------------|--------|--------------------------------|-----------|-----------------------|----------------------|----|
|      |         |      |                             |        |                                | Percent   | <b>Operating Cost</b> | Adjustments for      |    |
| Scho | edule V | Line | Item                        | Amount | Name of Related Organization   | of        | of Related            | Related Organization |    |
|      |         |      |                             |        |                                | Ownership | Organization          | Costs (7 minus 4)    |    |
| 15   | V       | 30   | Depreciation                | \$     | Petersen Health Care Companies | 0.00%     | \$ 8,848              |                      | 15 |
| 16   | V       | 32   | Interest                    |        | Petersen Health Care Companies | 0.00%     | 1,424                 | 1,424                | 16 |
| 17   | V       | 34   | Rent - Facility & Grounds   |        | Petersen Health Care Companies | 0.00%     | 3,749                 | 3,749                | 17 |
| 18   | V       | 35   | Rent - Equipment & Vehicles |        | Petersen Health Care Companies | 0.00%     | 2,610                 | 2,610                | 18 |
| 19   | V       |      |                             |        |                                |           |                       |                      | 19 |
| 20   | V       |      |                             |        |                                |           |                       |                      | 20 |
| 21   | V       |      |                             |        |                                |           |                       |                      | 21 |
| 22   | V       |      |                             |        |                                |           |                       |                      | 22 |
| 23   | V       |      |                             |        |                                |           |                       |                      | 23 |
| 24   | V       |      |                             |        |                                |           |                       |                      | 24 |
| 25   | V       |      |                             |        |                                |           |                       |                      | 25 |
| 26   | V       |      |                             |        |                                |           |                       |                      | 26 |
| 27   | V       |      |                             |        |                                |           |                       |                      | 27 |
| 28   | V       |      |                             |        |                                |           |                       |                      | 28 |
| 29   | V       |      |                             |        |                                |           |                       |                      | 29 |
| 30   | V       |      |                             |        |                                |           |                       |                      | 30 |
| 31   | V       |      |                             |        |                                |           |                       |                      | 31 |
| 32   | V       |      |                             |        |                                |           |                       |                      | 33 |
| 34   | V       |      |                             |        |                                |           |                       |                      | 34 |
| 35   | V       |      |                             |        |                                |           |                       |                      | 35 |
| 36   | V       |      |                             |        |                                |           |                       |                      | 36 |
| 37   | V       |      |                             |        |                                |           |                       |                      | 37 |
| 38   | v       |      |                             |        |                                |           |                       |                      | 38 |
|      | Total   |      |                             | \$     |                                | I.        | \$ 16,631             | s * 16,631           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI

| # | 0041996 |  |
|---|---------|--|
|   |         |  |

**Report Period Beginning:** 

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Ending: 12/31/2001

#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|          | 1       | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6         | 7                     | 8 Difference:        |          |
|----------|---------|------|---------------------------|------------|--------------------------------|-----------|-----------------------|----------------------|----------|
|          |         |      |                           |            |                                | Percent   | <b>Operating Cost</b> | Adjustments for      |          |
| Scho     | edule V | Line | Item                      | Amount     | Name of Related Organization   | of        | of Related            | Related Organization | i        |
|          |         |      |                           |            |                                | Ownership | Organization          | Costs (7 minus 4)    |          |
| 15       | V       | 30   | Depreciation              | \$         | Petersen Properties            | 0.00%     |                       |                      | 15       |
| 16       | V       | 32   | Amortization of loan cost |            | Petersen Properties            | 0.00%     | 18,715                | 18,715               | 16       |
| 17       | V       | 32   | Interest expenses         |            | Petersen Properties            | 0.00%     | 253,618               | 253,618              |          |
| 18       | V       |      | Real estate taxes         | 12,494     | Petersen Properties            | 0.00%     | 12,257                | (237)                |          |
| 19       | V       | 34   | Rent                      | 274,347    | Petersen Properties            | 0.00%     |                       | (274,347)            |          |
| 20       | V       |      |                           |            |                                |           |                       |                      | 20       |
| 21       | V       |      |                           |            |                                |           |                       |                      | 21       |
| 22       | V       |      |                           |            |                                |           |                       |                      | 22       |
| 23       | V       |      |                           |            |                                |           |                       |                      | 23       |
| 24       | V       |      |                           |            |                                |           |                       |                      | 24       |
| 25       | V       |      |                           |            |                                |           |                       |                      | 25       |
| 26       | V       |      |                           |            |                                |           |                       |                      | 26       |
| 27       | V       |      |                           |            |                                |           |                       |                      | 27       |
| 28       | V       |      |                           |            |                                |           |                       |                      | 28       |
| 29       | V       |      |                           |            |                                |           |                       |                      | 29       |
| 30       | V       |      |                           |            |                                |           |                       |                      | 30       |
| 31       | V       |      |                           |            |                                |           |                       |                      | 31       |
| 32       | V       |      |                           |            |                                |           |                       |                      | 32       |
| 33       | V       |      |                           |            |                                |           |                       |                      | 33       |
| 34       | V       |      |                           |            |                                |           |                       |                      | 34<br>35 |
| 35<br>36 | V       |      |                           |            |                                |           |                       |                      | 36       |
| 37       | V       |      | _                         |            |                                |           |                       |                      | 36       |
| 38       | V       |      |                           |            |                                |           |                       |                      | 38       |
|          | •       |      |                           |            |                                |           |                       |                      | 1        |
| 39       | Total   |      |                           | \$ 286,841 |                                |           | \$ 350,324            | \$ * 63,483          | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI

# Sunset Manor Nursing Home Provider # 0041996 12/31/2001

# VII Related Parties-Page 6

| Related Nursing Home            | <u>City</u>      |
|---------------------------------|------------------|
|                                 |                  |
| Countryview Terrace             | Louisville, IL   |
| Bement Health Care Center       | Bement, IL       |
| Sunset Manor Nursing Home       | Canton, IL       |
| Kewanee Care Home               | Kewanee, IL      |
| Robings Manor Nursing Home      | Brighton, IL     |
| Eastview Terrace                | Sullivan, IL     |
| Havana Health Care Center       | Havana, IL       |
| Prairie City Health Care Center | Prairie City, IL |
| Arcola Health Care Center       | Arcola, IL       |

# **Out of State Nursing Home**

| Friendly Village                                  | Rhinelander, WI |
|---|-----------------|
| Horizons Unlimited                                | Rhinelander, WI |
| Taylor Park                                       | Rhinelander, WI |
| Passport  | Rhinelander, WI |
| Meadow Lawn Nursing Center                        | Davenport, IA   |
| Cumberland Heights-Tomahawk                       | Tomahawk, WI    |
| Maple Park  | Rhinelander, WI |
| Opportunities Unlimited (Workshop setup, no beds) |                 |

# **Other Related Business Entities**

Petersen Health Care Companies Petersen Property Peoria, IL Management/ Bookkeeping Canton, IL Building-Sunset Manor

See Accountants' Compilation Report

0041996

**Report Period Beginning:** 

01/01/2001

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#### VII. RELATED PARTIES (continued)

**Facility Name & ID Number** 

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

**Sunset Manor Nursing Home** 

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                    | 2              | 3              | 4         | 5                     | 6            | j                      | 7                  |             | 8                     |    |        |   |
|----|----------------------|----------------|----------------|-----------|-----------------------|--------------|------------------------|--------------------|-------------|-----------------------|----|--------|---|
|    |                      |                |                |           |                       | Average Hou  | Average Hours Per Work |                    |             |                       | l  |        |   |
|    |                      |                |                |           | Compensation          | Week Devo    | Week Devoted to this   |                    | on Included | Schedule V.           | 1  |        |   |
|    |                      |                |                |           | Received              | Facility and |                        | in Costs           |             | Line &                | 1  |        |   |
|    |                      |                |                | Ownership | From Other            | Work Week    |                        | Reporting Period** |             | Work Week Reporting 1 |    | Column | 1 |
|    | Name                 | Title          | Function       | Interest  | <b>Nursing Homes*</b> | Hours        | Percent                | Description        | Amount      | Reference             |    |        |   |
| 1  | James Petersen       | President      | Administrative | 100.00    | 474,150               | 8            | 20.00                  | Salary             | \$ 91,851   | L17, C1               | 1  |        |   |
| 2  | Mark Petersen        | Secretary      | Administrative | 0.00      | 205,703               | 8            | 20.00                  | Salary             | 39,848      | L17, C1               | 2  |        |   |
| 3  | <b>Todd Petersen</b> | Administrative | Administrative | 0.00      | 59,759                | 8            | 20.00                  | Salary             | 11,576      | L21, C1               | 3  |        |   |
| 4  |                      |                |                |           |                       |              |                        |                    |             |                       | 4  |        |   |
| 5  |                      |                |                |           |                       |              |                        |                    |             |                       | 5  |        |   |
| 6  |                      |                |                |           |                       |              |                        |                    |             |                       | 6  |        |   |
| 7  |                      |                |                |           |                       |              |                        |                    |             |                       | 7  |        |   |
| 8  |                      |                |                |           |                       |              |                        |                    |             |                       | 8  |        |   |
| 9  |                      |                |                |           |                       |              |                        |                    |             |                       | 9  |        |   |
| 10 |                      |                |                |           |                       |              |                        |                    |             |                       | 10 |        |   |
| 11 |                      |                |                |           |                       |              |                        |                    |             |                       | 11 |        |   |
| 12 |                      |                |                |           |                       |              |                        |                    |             |                       | 12 |        |   |
| 13 |                      |                |                |           |                       |              |                        | TOTAL              | \$ 143,275  |                       | 13 |        |   |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

# Sunset Manor Nursing Home Provider # 0041996 12/31/2001

## Schedule 7A

VII. Related Parties (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors. Compensation Received From Other Nursing Homes

| Name   | Bement<br>Health<br>Care | Country<br>View<br>Terrace | Eastview<br>Terrace | Arcola<br>Health<br>Care | Meadow<br>Lawn<br>Nursing | Robings<br>Manor | Kewanee<br>Care<br>Center | Havana<br>Care<br>Center | Prairie<br>City | Total   | Sunset<br>Manor | Grand<br>Total |
|--|--------------------------|----------------------------|---------------------|--------------------------|---------------------------|------------------|---------------------------|--------------------------|-----------------|---------|-----------------|----------------|
| James Petersen                                       | 53,064                   | 14,795                     | 52,568              | 88,261                   | 58,818                    | 60,034           | 68,695                    | 59,421                   | 18,494          | 474,150 | 91,851          | 566,001        |
| Mark Petersen  | 23,021                   | 6,419                      | 22,806              | 38,291                   | 25,517                    | 26,045           | 29,802                    | 25,779                   | 8,023           | 205,703 | 39,848          | 245,551        |
| Todd Petersen  | 6,688                    | 1,865                      | 6,625               | 11,124                   | 7,413                     | 7,566            | 8,658                     | 7,489                    | 2,331           | 59,759  | 11,576          | 71,335         |
| Total Compensation Received From Other Nursing Homes | 82,773                   | 23,079                     | 81,999              | 137,676                  | 91,748                    | 93,645           | 107,155                   | 92,689                   | 28,848          | 739,612 | 143,275         | 882,887        |

See Accountants' Compilation Report

**Sunset Manor Nursing Home** 

**# 0041996 Report Period Beginning:** 

01/01/2001

**Ending: 2/31/2001** 

#### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES X NO

B. Show the allocation of costs below. If necessary, please attach worksheets

Name of Related Organization **Street Address** City / State / Zip Code

7218 North Villa Lake Peoria, IL 61614

**Petersen Health Care Companies** 

Phone Number

309) 691-8113

Fax Number 309) 691-8622

|    | 1          | 2  | 3                        | 4                  | 5                     | 6                     | 7                     | 8        | 9                    |    |
|----|------------|--|--------------------------|--------------------|-----------------------|-----------------------|-----------------------|----------|----------------------|----|
|    | Schedule V |  | Unit of Allocation       |                    | Number of             | <b>Total Indirect</b> | Amount of Salary      |          |                      |    |
|    | Line       |  | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | <b>Cost Being</b>     | <b>Cost Contained</b> | Facility | Allocation           |    |
|    | Reference  | Item                                       | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated             | in Column 6           | Units    | (col.8/col.4)x col.6 |    |
| 1  | 1          | Dietary                                    | Patient Days             | 223,416            | 8                     | \$ <b>200</b>         | \$ 0                  | 36,256   | \$ 32                | 1  |
| 2  | 5          | Utilities                                  | Patient Days             | 223,416            | 8                     | 3,666                 | 0                     | 36,256   | 595                  | 2  |
| 3  | 6          | Maintenance Supplies                       | Patient Days             | 223,416            | 8                     | 4,490                 | 0                     | 36,256   | 729                  | 3  |
| 4  | 12         | Social Services                            | Patient Days             | 223,416            | 8                     | 40                    | 0                     | 36,256   | 6                    | 4  |
| 5  | 19         | Professional Services                      | Patient Days             | 223,416            | 8                     | 30,834                | 0                     | 36,256   | 5,004                | 5  |
| 6  | 20         | Fees, Subscriptions & Promotions           | Patient Days             | 223,416            | 8                     | 2,859                 | 0                     | 36,256   | 464                  | 6  |
| 7  | 21         | Clerical & General Office Exp.             | Patient Days             | 223,416            | 8                     | 88,667                | 0                     | 36,256   | 14,389               | 7  |
| 8  | 22         | <b>Employee Benefits</b>                   | Patient Days             | 223,416            | 8                     | 114,040               | 0                     | 36,256   | 18,506               | 8  |
| 9  | 23         | <b>Inservices Training &amp; Education</b> | Patient Days             | 223,416            | 8                     | 402                   | 0                     | 36,256   | 65                   | 9  |
| 10 | 24         | Travel & Seminar                           | Patient Days             | 223,416            | 8                     | 11,946                | 0                     | 36,256   | 1,939                | 10 |
| 11 | 25         |  | Patient Days             | 223,416            | 8                     | 13,319                | 0                     | 36,256   | 2,161                | 11 |
| 12 | 26         | Insurance-Prop. Liab. Malpractic           | Patient Days             | 223,416            | 8                     | 16,524                | 0                     | 36,256   | 2,682                | 12 |
| 13 | 30         | Depreciation                               | <b>Patient Days</b>      | 223,416            | 8                     | 54,520                | 0                     | 36,256   | 8,848                | 13 |
| 14 | 32         | Interest                                   | Patient Days             | 223,416            | 8                     | 8,774                 | 0                     | 36,256   | 1,424                | 14 |
| 15 | 34         | Rent - Facility & Grounds                  | Patient Days             | 223,416            | 8                     | 23,100                | 0                     | 36,256   | 3,749                | 15 |
| 16 | 35         | Rent - Equipment & Vehicles                | Patient Days             | 223,416            | 8                     | 16,083                | 0                     | 36,256   | 2,610                | 16 |
| 17 |            |  |                          |                    |                       |                       |                       |          |                      | 17 |
| 18 |            |  |                          |                    |                       |                       |                       |          |                      | 18 |
| 19 |            |  |                          |                    |                       |                       |                       |          |                      | 19 |
| 20 |            |  |                          |                    |                       |                       |                       |          |                      | 20 |
| 21 |            |  |                          |                    |                       |                       |                       |          |                      | 21 |
| 22 |            |  |                          |                    |                       |                       |                       |          |                      | 22 |
| 23 |            |  |                          |                    |                       |                       |                       |          |                      | 23 |
| 24 |            |  |                          |                    |                       |                       |                       |          |                      | 24 |
| 25 | TOTALS     |  |                          |                    |                       | \$ 389,464            | \$                    |          | \$ 63,203            | 25 |

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Facility Name & ID Number Sunset Manor Nursing Home # 0041996 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1 2 3  |                | 4 | 5               |                                | 6               | 7  | 8                | 9                      |                  | 10                             |           |                                      |    |
|----|--|----------------|---|-----------------|--------------------------------|-----------------|----|------------------|------------------------|------------------|--------------------------------|-----------|--------------------------------------|----|
|    | Name of Lender                                   | Related<br>YES |   | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note |    | Amou<br>Original | unt of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | P<br>In   | porting<br>eriod<br>terest<br>apense |    |
|    | A. Directly Facility Related                     |                |   |                 |                                |                 |    | <b></b>          |                        |                  | 8/                             |           |                                      |    |
|    | Long-Term  |                |   |                 |                                |                 |    |                  |                        |                  |                                |           |                                      |    |
| 1  | First Bank of America                            |                | X | Mortgage        | \$22,862.00                    | 07/24/00        | \$ | 2,350,000        | \$ 2,329,768           | 07/24/05         | 0.1150                         | \$        | 253,618                              | 1  |
| 2  | First Bank of Canton                             |                | X | Vehicle Loan    | \$1,007.00                     | 11/11/97        |    | 51,500           | 3,964                  | 11/10/02         | 0.0850                         |           | 808                                  | 2  |
| 3  | Bank of Farmington                               |                | X | Vehicle Loan    | \$1,152.00                     | 9/21/01         |    | 55,280           | 51,825                 | 01/2006          | 0.0725                         |           | 464                                  | 3  |
| 4  |  |                |   |                 |                                |                 |    |                  |                        |                  |                                |           |                                      | 4  |
| 5  |  |                |   |                 |                                |                 |    |                  |                        |                  |                                |           |                                      | 5  |
|    | Working Capital                                  |                |   |                 |                                |                 |    |                  |                        |                  |                                |           |                                      |    |
| 6  | First Bank of America                            |                | X | Line of Credit  | Varies                         | 02/02/95        |    | 1,288,373        | 711,384                | 08/01/02         | 0.0950                         |           | 48,665                               | 6  |
| 7  | Installment Notes                                |                | X | Working Capital | None                           | Various         |    | 11,000           | 11,000                 | None             | None                           |           |                                      | 7  |
| 8  |  |                |   |                 |                                |                 |    |                  |                        |                  |                                |           |                                      | 8  |
| 9  | TOTAL Facility Related  B. Non-Facility Related* | _              |   |                 | \$25,021.00                    |                 | \$ | 3,756,153        | \$ 3,107,941           |                  |                                | <b>\$</b> | 303,555                              | 9  |
| 10 |  |                |   |                 |                                |                 | T  |                  | Home office al         | location         |                                |           | 1,424                                | 10 |
| 11 |  |                |   |                 |                                |                 |    |                  | Interest incom         |                  |                                |           |                                      | 11 |
| 12 |  |                |   |                 |                                |                 |    |                  | Amortization of        |                  |                                |           | 18,715                               | 12 |
| 13 |  |                |   |                 |                                |                 |    |                  |                        |                  |                                |           | ,                                    | 13 |
| 14 | TOTAL Non-Facility Related                       | _              |   |                 |                                |                 | \$ |                  | \$                     |                  |                                | \$        | (3,110)                              | 14 |
| 15 | TOTALS (line 9+line14)                           |                |   |                 | - W - 44 - N                   |                 | \$ | 3,756,153        | \$ 3,107,941           |                  |                                | \$        | 300,445                              | 15 |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Page 10 Facility Name & ID Number Sunset Manor Nursing Home # 0041996 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

**B. Real Estate Taxes** 

|   | <i>Important</i> , please see the next worksheet,  | "RE Tax". The real estate tax statement | and                   |        |     |
|---|--|---|-----------------------|--------|-----|
| 1. Real Estate Tax accrual used on 2000 report.   | bill must accompany the cost report.   |   | s                     | 13,063 | 1   |
| 2. Real Estate Taxes paid during the year: (Indic   | cate the tax year to which this payment applies. If payment cov  | ers more than one year, detail below.)  | 2000 \$               | 12,660 | 2   |
| 3. Under or (over) accrual (line 2 minus line 1).   |  |   | \$                    | (403)  | ) 3 |
| 4. Real Estate Tax accrual used for 2001 report.  | (Detail and explain your calculation of this accrual on the line   | es below.)                              | \$                    | 12,660 | 4   |
|   | which has NOT been included in professional fees or other gend h copies of invoices to support the cost and a co | •                                       | or C.                 |        | 5   |
| 6. Subtract a refund of real estate taxes. You m classified as a real estate tax cost plus one-ha  TOTAL REFUND \$ Fo | ,  | al estate tax appeal board's decision.) | \$                    |        | 6   |
| 7. Real Estate Tax expense reported on Schedul  | e V, line 33. This should be a combination of lines 3 thru 6   |   | \$                    | 12,257 | 7   |
| Real Estate Tax History:  |  |   |                       |        |     |
| Real Estate Tax Bill for Calendar Year:   | 1996 10,343 8  | FOR OHF USE O                           | NLY                   |        |     |
|   | 1997     10,562     9       1998     10,903     10   | 13 FROM R. E. TAX STA                   | TEMENT FOR 2000 \$    |        | 13  |
|   | 1999     12,083     11       2000     12,660     12  | 14 PLUS APPEAL COST                     | FROM LINE 5 \$        |        | 14  |
| Real estate accrual is 100% based on prior year's   | tax bill.  | 15 LESS REFUND FROM                     | 1 LINE 6 \$           |        | 15  |
|   |  | 16 AMOUNT TO USE FO                     | R RATE CALCULATION \$ |        | 16  |

**NOTES:** 

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an

application for real estate tax exemption unless the building is rented from a for-profit entity.

This denial must be no more than four years old at the time the cost report is filed.

#### **IMPORTANT NOTICE**

Sunset Manor Nursing Home

FACILITY NAME

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

## 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

COUNTY Fulton

| 1110 | Danset Man  | or reasoning frome  |                            |  | T dittoii        |                                |
|------|---|---|----------------------------|--|------------------|--------------------------------|
| FAC  | ILITY IDPH LICENSE NUMBI  | ER <u>0041996</u>   |                            | _  |                  |                                |
| CON  | TACT PERSON REGARDING   | THIS REPORT Mark Pete   | ersen                      |  |                  |                                |
| TEL  | EPHONE (309) 691-8113   |   | _ FAX #:                   | (309) 691-8622   |                  |                                |
| A.   | <b>Summary of Real Estate Tax</b>   | Cost  |                            |  |                  |                                |
|      | Enter the tax index number and cost that applies to the operation home property which is vacant, entered in Column D. Do not it | n of the nursing home in Color<br>rented to other organizations | umn D. Re<br>s, or used fo | al estate tax applicable to<br>or purposes other than lo | o any portion of | f the nursing                  |
|      | (A)   | <b>(B)</b>  |                            | (C)  |                  | <b>(D)</b>                     |
|      | Tax Index Number  | Property Descr  | <u>ription</u>             | <u>Total Tax</u>   |                  | Tax Applicable to Nursing Home |
| 1.   | 09-08-27-438-012  | E1, 4 70 E1,4 S42 1, 2  | 2                          | \$ 166.  | 00 \$            | 166.00                         |

| 2.  | 09-08-27-438-008 | N40 E1 2                          | \$<br>504.00    | \$<br>504.00    |
|-----|------------------|-----------------------------------|-----------------|-----------------|
| 3.  | 09-08-27-438-011 | W1, 2 E1, 2 70 W1, E1, 2 S 421, 2 | \$<br>167.00    | \$<br>167.00    |
| 4.  | 09-08-27-438-012 | E1, 4 70 E1, 4 S42 1, 2           | \$<br>166.00    | \$<br>166.00    |
| 5.  | 09-08-27-438-006 | S 55                              | \$<br>231.00    | \$<br>231.00    |
| 6.  | 09-08-27-438-005 | S32 1 2 67 N27 1 2                | \$<br>2,276.00  | \$<br>2,276.00  |
| 7.  | 09-08-27-438-004 | N 50                              | \$<br>9,150.00  | \$<br>9,150.00  |
| 8.  |                  |                                   | \$<br>          | \$<br>          |
| 9.  |                  |                                   | \$<br>          | \$              |
| 10. |                  |                                   | \$<br>          | \$<br>          |
|     |                  |                                   |                 |                 |
|     |                  | TOTALS                            | \$<br>12,660.00 | \$<br>12,660.00 |
|     |                  |                                   |                 |                 |

# B. Real Estate Tax Cost Allocations

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services?

YES

X

NO

If YES, attach an explanation & a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

## C. <u>Tax Bills</u>

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which is normally paid during 2001.

|       | Does the Operating Entity?  (a) Own the Facility  X (b) Rent from a Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule Operating Entity?  X (a) Own the Equipment  X (b) Rent equipment Facilities checking (c) may complete Schedule XI-C. Those checking (c) may complete Schedule AI-C. Those checking (c) may complete Schedule Schedule AI-C. Those checking (c) may complete Schedule AI-C. Those checking |  | # 0041996                          | <b>Report Period Beginning:</b> | 01/01/2001 Ending          | g: 12/31/2001   |            |
|-------|--|--|------------------------------------|---------------------------------|----------------------------|---|------------|
| K. B  | UILDING AND GENERAL INFOR  | MATION:                                    |                                    |                                 |                            |   |            |
| A.    | Square Feet: 27,55   | B. General Construction Ty                 | pe: Exterior Bri                   | ick                             | Frame Steel                | Number of Stories                                     | Two        |
| C.    | Does the Operating Entity?   | (a) Own the Facility                       | X (b) Rent from a Ro               | elated Organization             |                            | (c) Rent from Completely Organization.                | Unrelated  |
|       | (Facilities checking (a) or (b) must   | complete Schedule XI. Those checki         | ng (c) may complete Schedule 2     | XI or Schedule XII-             | A. See instructions.       | S   |            |
| D.    | Does the Operating Entity?   | X (a) Own the Equipment                    | X (b) Rent equipmen                | nt from a Related O             | rganization                | X (c) Rent equipment from (<br>Unrelated Organization | Completely |
|       | (Facilities checking (a) or (b) must   | complete Schedule XI-C. Those ched         | cking (c) may complete Schedul     | le XI-C or Schedule             | XII-B. See instructions.   | C CC. C. S  |            |
| E.    | (such as, but not limited to, apartn   | nents, assisted living facilities, day tra | aining facilities, day care, indep | endent living facilit           |                            |   |            |
|       | None   |  |                                    |                                 |                            |   |            |
|       |  |  |                                    |                                 |                            |   |            |
|       |  |  |                                    |                                 |                            |   |            |
|       |  |  |                                    |                                 |                            |   |            |
|       |  |  |                                    |                                 |                            |   |            |
| F.    | Does this cost report reflect any or If so, please complete the following  |  | ich are being amortized            |                                 | YES                        | X NO  |            |
| 1     | . Total Amount Incurred:   | N/A  | <b>2.</b> I                        | Number of Years O               | ver Which it is Being Amor | tized: N/A  |            |
| 3     | . Current Period Amortization:   | N/A  | 4. 1                               | Dates Incurred:                 | N/A                        |   |            |
|       |  | Nature of Costs: N/A                       |                                    |                                 |                            |   |            |
|       |  |  | detailing the total amount of o    | rganization and pro             | e-operating costs          |   |            |
| XI. ( | OWNERSHIP COSTS:   |  |                                    |                                 |                            |   |            |
|       | 5 V. 1. 22. 6 5 5 1 5 V  | 1  | 2                                  | 3                               | 4                          |   |            |
|       | A. Land.   | Use  | Square Feet                        | Year Acquired                   | Cost                       |   |            |
|       |  | 1 Facility 2                               | Allocation-<br>Petersen Prop.      | 1990                            | 23,000                     |   |            |
|       |  | 3 TOTALS                                   | i etersen i rop.                   | 1990                            | \$ 23,000                  | $\frac{2}{3}$   |            |

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#### XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar

|    | 1                          | The Depreciation-Including Fixed Equ  | 2        | 3            | 4  | 5                 | 6        | 7             | 8           | 9            |          |
|----|----------------------------|---------------------------------------|----------|--------------|--|-------------------|----------|---------------|-------------|--------------|----------|
|    |                            | FOR OHF USE ONLY                      | Year     | Year         |  | Current Book      | Life     | Straight Line |             | Accumulated  |          |
|    | Beds*                      |                                       | Acquired | Constructed  | Cost   | Depreciation      | in Years | Depreciation  | Adjustments | Depreciation |          |
| 4  | 95                         |                                       | 1990     | 1972         | \$ 1,046,  | \$ \$             | 30       | \$ 34,884     | \$ 34,884   | \$ 398,308   | 4        |
| 5  | 10*                        |                                       |          | 2001         | 1,333,   | 51                | 20       | 27,078        | 27,078      | 27,078       | 5        |
| 6  |                            |                                       |          | 2001         | 413,   | 8,958             | 20       | 10,344        | 1,386       | 10,344       | 6        |
| 7  |                            |                                       |          |              |  |                   |          |               | ·           |              | 7        |
| 8  |                            |                                       |          |              |  |                   |          |               |             |              | 8        |
|    | Impro                      | ovement Type**                        |          |              |  |                   |          |               |             |              |          |
| 9  | Petersen Prop              | perties Building Partnership          |          | 1990         | 6,   | 17                | 15       | 428           | 428         | 4,815        | 9        |
|    |                            | perties Building Partnership          |          | 1991         | 10,  | 27                | 15       | 675           | 675         | 7,144        | 10       |
|    |                            | perties Building Partnership          |          | 1993         | 4,   | 719               | 15       | 315           | 315         | 2,546        | 11       |
|    |                            | perties Building Partnership          |          | 1994         |  | 780               | 15       | 119           | 119         | 912          | 12       |
|    | Petersen Prop              | perties Building Partnership          |          | 1995         | 13,  | 99                | 20       | 660           | 660         | 4,446        | 13       |
| 14 |                            |                                       |          |              |  |                   |          |               |             |              | 14       |
|    | Field Audit                |                                       |          | 1990         | ,  | .02               | 15       | 73            | 73          | 843          | 15       |
|    | Drapes                     |                                       |          | 1995         | The second secon | 723               | 20       | 410           | (313)       | 2,597        | 16       |
|    | Remodeling                 |                                       |          | 1996         | 14,  |                   | 20       | 733           | 358         | 3,783        | 17       |
|    | Awning                     |                                       |          | 1996         | ,  | .05 99            | 20       | 55            | (44)        | 280          | 18       |
|    | Landscaping                |                                       |          | 1996         | ,  | 36 280            | 20       | 202           | (78)        | 1,145        | 19       |
|    | Back Taxes of              | n Land                                |          | 1996         |  | 31                | 20       | 26            | 26          | 104          | 20       |
|    | Tiling                     |                                       |          | 1997         |  | 500               | 20       | 25            | 25          | 100          | 21       |
|    | Doors                      |                                       |          | 1997         |  | 250 135           | 20       | 263           | 128         | 1,315        | 22       |
| 23 | Tiling                     |                                       |          | 1997         |  | 228 211           | 20       | 411           | 200         | 2,021        | 23       |
| 24 | Gutters                    |                                       |          | 1997<br>1997 |  | 759 71<br>886 143 | 20       | 138           | 67          | 656<br>447   | 24<br>25 |
|    | Landscaping<br>Door Closer |                                       |          | 1997         |  | 088 143<br>43     | 20 20    | 94<br>84      | (49)<br>41  | 364          | 26       |
|    | Concrete Slal              |                                       |          | 1997         |  | 43                | 20       | 72            | 35          | 336          | 27       |
|    | Painting                   | 0                                     |          | 1997         |  | 207 31            | 20       | 60            | 29          | 285          | 28       |
|    | Furnace                    |                                       |          | 1997         |  | 889 61            | 20       | 119           | 58          | 496          | 29       |
| 30 | Awning                     |                                       |          | 1997         | ,  | 77                | 20       | 204           | 204         | 918          | 30       |
| 31 | Telephone Sy               | estem                                 |          | 1997         |  | 89 167            | 20       | 59            | (108)       | 251          | 31       |
|    | Roof/Window                |                                       |          | 1998         | 36,  |                   | 20       | 1,807         | 880         | 6,325        | 32       |
|    | Drapery                    | · <del>·</del>                        |          | 1998         |  | 102 36            | 20       | 70            | 34          | 245          | 33       |
|    | Expansion De               | esign                                 |          | 1998         |  | 39                | 20       | 182           | 182         | 637          | 34       |
|    | Flooring/Cov               |                                       |          | 1998         |  | 16                | 20       | 31            | 15          | 108          | 35       |
| 36 | * Pe                       | tersen Properties Building Partnershi | ip       |              |  |                   |          |               |             |              | 36       |
|    | -                          | 1                                     |          | I            | 1  | 1                 | 1        | 1             | 1           |              |          |

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*</sup>Total beds on this schedule must agree with page 2

\*\*Improvement type must be detailed in order for the cost report to be considered complete

01/01/2001 Ending: Page 12A 12/31/2001 Facility Name & ID Number Sunset Manor Nursing Home # 00419
XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar 0041996 **Report Period Beginning:** 

|    | B. Bunding Depreciation-Including Fixed Equipment. (See ins | 3           |          | 4         | 5            | 6        | 7             | 8           | 9            |    |
|----|---|-------------|----------|-----------|--------------|----------|---------------|-------------|--------------|----|
|    |   | Year        |          |           | Current Book | Life     | Straight Line |             | Accumulated  |    |
|    | Improvement Type**  | Constructed |          | Cost      | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 37 | Awnings   | 1999        | \$       | 353       | \$ 86        | 20       | \$ 18         | \$ (68)     | \$ 45        | 37 |
|    | Roof (Balance)  | 1999        |          | 1,000     | 26           | 20       | 50            | 24          | 125          | 38 |
| 39 | Drapes  | 2000        |          | 1,966     | 40           | 20       | 98            | 58          | 147          | 39 |
| 40 | Remove Trees  | 2000        |          | 1,072     | 19           | 20       | 54            | 35          | 81           | 40 |
| 41 | Expansion   | 2000        |          | 1,945     | 31           | 20       | 98            | 67          | 147          | 41 |
| 42 | Wood  | 2000        |          | 1,072     | 17           | 20       | 54            | 37          | 81           | 42 |
|    | Land Work   | 2000        |          | 2,510     | 40           | 20       | 126           | 86          | 189          | 43 |
| 44 | Flooring  | 2000        |          | 1,168     | 1            | 20       | 58            | 57          | 87           | 44 |
| 45 | Shades  | 2001        |          | 1,788     | 36           | 20       | 45            | 9           | 45           | 45 |
| 46 | Painting  | 2001        |          | 2,228     | 36           | 20       | 56            | 20          | 56           | 46 |
| 47 | Carpet  | 2001        |          | 4,841     | 78           | 20       | 121           | 43          | 121          | 47 |
| 48 | Carpet  | 2001        |          | 8,000     | 111          | 20       | 200           | 89          | 200          | 48 |
| 49 | Painting  | 2001        |          | 345       | 5            | 20       | 9             | 4           | 9            | 49 |
| 50 | Fire System   | 2001        |          | 42,286    | 226          | 20       | 1,057         | 831         | 1,057        | 50 |
| 51 | Carpet  | 2001        |          | 2,155     | 7            | 20       | 54            | 47          | 54           | 51 |
| 52 | Kitchen Remodeling  | 2001        |          | 43,315    | 217          | 20       | 1,083         | 866         | 1,083        | 52 |
| 53 |   |             |          |           |              |          |               |             |              | 53 |
| 54 |   |             |          |           |              |          |               |             |              | 54 |
| 55 |   |             |          |           |              |          |               |             |              | 55 |
| 56 |   |             |          |           |              |          |               |             |              | 56 |
| 57 |   |             |          |           |              |          |               |             |              | 57 |
| 58 |   |             |          |           |              |          |               |             |              | 58 |
| 59 |   |             |          |           |              |          |               |             |              | 59 |
| 60 |   |             |          |           |              |          |               |             |              | 60 |
| 61 |   |             |          |           |              |          |               |             |              | 61 |
| 62 |   |             |          |           |              |          |               |             |              | 62 |
| 63 |   |             |          |           |              |          |               |             |              | 63 |
| 64 |   |             |          |           |              |          |               |             |              | 64 |
| 65 |   |             | <u> </u> |           |              |          |               |             |              | 65 |
| 66 |   |             |          |           |              |          |               |             |              | 66 |
| 67 |   |             |          |           |              |          |               |             |              | 67 |
| 68 |   |             |          |           |              |          |               |             |              | 68 |
| 69 |   |             |          |           |              |          |               |             |              | 69 |
| 70 | TOTAL (lines 4 thru 69)                                     |             | \$       | 3,048,541 | \$ 13,289    |          | \$ 82,801     | \$ 69,512   | \$ 482,375   | 70 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 13 01/01/2001 Ending: 12/31/2001 Facility Name & ID Number **Sunset Manor Nursing Home** 0041996 **Report Period Beginning:** 

## XI. OWNERSHIP COSTS (continued)

# C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | 1          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 203,054 | \$ 16,905      | \$ 20,307      | \$ 3,402    | 10        | \$ 66,421      | 71 |
| 72 | Current Year Purchases   | 116,880    | 17,074         | 11,688         | (5,386)     | 10        | 11,688         | 72 |
| 73 | Fully Depreciated Assets | 165,723    |                |                |             |           | 165,723        | 73 |
| 74 |                          |            |                |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 485,657 | \$ 33,979      | \$ 31,995      | \$ (1,984)  |           | \$ 243,832     | 75 |

#### D. Vehicle Depreciation (See instructions.)\*

|    | 1        | Model, Make         | Year       | 4          | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|----------|---------------------|------------|------------|----------------|----------------|-------------|---------|----------------|----|
|    | Use      | and Year 2          | Acquired 3 | Cost       | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Facility | 1990 Dodge Intrepid | 1994       | \$ 32,448  | \$ 1,675       | \$             | \$ (1,675)  | 4       | \$ 32,448      | 76 |
| 77 | Facility | 1997 Ford E350 Van  | 1997       | 41,836     | 7,631          | 10,459         | 2,828       | 4       | 41,836         | 77 |
| 78 | Facility | 2001 Dodge Caravan  | 2001       | 47,863     | 9,573          | 5,983          | (3,590)     | 4       | 5,983          | 78 |
| 79 |          |                     |            |            |                |                |             |         |                | 79 |
| 80 | TOTALS   |                     |            | \$ 122,147 | \$ 18,879      | \$ 16,442      | \$ (2,437)  |         | \$ 80,267      | 80 |

#### E. Summary of Care-Related Assets

|    | ·                          | Reference  |    | Amount    |    |    |
|----|----------------------------|--|----|-----------|----|----|
| 81 | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ | 3,679,345 | 81 |    |
| 82 | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ | 66,147    | 82 | Ī  |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ | 131,238   | 83 | ** |
| 84 | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ | 65,091    | 84 | 1  |
| 85 | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ | 806,474   | 85 | 1  |

## F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

## G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

2

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

\*\* This must agree with Schedule V line 30, column 8.

|                |   |                                |   |                       |                                       | STATE OF ILLINOIS                           |                              |              |   |                                      |                | Page 14    |
|----------------|---|--------------------------------|---|-----------------------|---------------------------------------|---|------------------------------|--------------|---|--------------------------------------|----------------|------------|
| Faci           | lity Name & II                                    | D Number                       | Sunset Manor Nursii   | ng Home               | #                                     | # 0041996                                   | R                            | eport Period | Beginning:  | 01/01/2001                           | Ending:        | 12/31/2001 |
| XII.           | <ol> <li>Name of I</li> <li>Does the f</li> </ol> | nd Fixed Equi<br>Party Holding | pment (See instructions.)<br>Lease: <u>Petersen Prop</u><br>y real estate taxes in addi |                       |                                       | ine 7, column 4? X YES                      | NO                           |              |   |                                      |                |            |
|                |   | 1<br>Year<br>Constructe        | 2<br>Number<br>d of Beds  | 3<br>Date of<br>Lease | 4<br>Rental<br>Amount                 | 5<br>Total Years<br>of Lease                | 6<br>Total Yes<br>Renewal Op |              | 10 770  |                                      |                |            |
| 4              | Original Building: Additions                      |                                |   | \$                    |                                       |   |                              | 3 4          |   | tive dates of curren<br>ling<br>     |                | nent:      |
| 5<br>6<br>7    | TOTAL   | Home office a                  | llocation   | \$                    | 3,749                                 |   |                              | 5<br>6<br>7  |   | to be paid in future<br>I agreement: | years under t  | he current |
|                | This amou   |                                | rtization of lease expense<br>ated by dividing the total<br>se                          |                       |                                       |   |                              |              | Fiscal Y<br>12.<br>13.  | Year Ending                          | Annual Ro      | ent        |
|                | 9. Option to                                      | Buy:                           | YES   | NO Term               | <b>s:</b>                             | *   |                              |              | 13.   | /2003<br>/2004                       | \$             |            |
|                | 15. Îs Moval                                      | ble equipment                  | ransportation and Fixed l<br>rental included in buildin<br>vable equipment: \$          | g rental?             | , , , , , , , , , , , , , , , , , , , | x YES Copy Machine-\$335, (Attach a schedul |                              |              |   |                                      |                |            |
|                | C. Vehicle Re                                     | ental (See instr               | uctions.)   |                       |                                       | `   |                              |              | •   | •                                    |                |            |
|                | 1<br>Use  |                                | 2<br>Model Year<br>and Make   |                       | 3<br>nly Lease<br>yment               | 4<br>Rental Expense<br>for this Period      |                              |              | * If th   | nere is an ontion to                 | buy the buildi | ng.        |
| 17<br>18<br>19 |   |                                |   | \$<br>N/A             | (                                     | \$  | 17<br>18<br>19               |              | * If there is an option to buy the please provide complete deta schedule. |                                      |                |            |
| 20             |   |                                |   |                       |                                       |   | 20                           |              | ** This   | s amount plus any a                  | amortization o | f lease    |
|                | TOTAL   |                                |   | \$                    |                                       | \$  | 21                           |              |   | ense must agree wit                  |                |            |

| ~  |    |     |        |   |    |    | _ |
|----|----|-----|--------|---|----|----|---|
| ST | AT | ю О | ) F. T | ы | ΔN | () | ı |

Page 15 0041996 **Facility Name & ID Number Sunset Manor Nursing Home Report Period Beginning:** 01/01/2001 Ending: 12/31/2001

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| A. TYPE OF TRAINING PROGRAM (If | faides are trained in another facility pro | gram, attach a schedule listing the facilit | ty name, address and cost | per aide trained in that facility | / <b>.</b> ) |
|---------------------------------|--|---|---------------------------|-----------------------------------|--------------|
|---------------------------------|--|---|---------------------------|-----------------------------------|--------------|

| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                               | YES  | 2. CLASSROOM PORTION: | <br>3. | CLINICAL PORTION: |
|---|------|-----------------------|--------|-------------------|
| PERIOD?   | X NO | IN-HOUSE PROGRAM      |        | IN-HOUSE PROGRAM  |
| It is the policy of this facility to only hire certified nurses aides         |      | IN OTHER FACILITY     |        | IN OTHER FACILITY |
| If "yes", please complete the remainder of this schedule. If "no", provide an |      | COMMUNITY COLLEGE     |        | HOURS PER AIDE    |
| explanation as to why this training was not necessary.                        |      | HOURS PER AIDE        |        |                   |
|   |      |                       |        |                   |

#### **B. EXPENSES**

#### ALLOCATION OF COSTS (d)

2 3

|    |                             |     | Fa        | cility    |          |       |
|----|-----------------------------|-----|-----------|-----------|----------|-------|
|    |                             |     | Drop-outs | Completed | Contract | Total |
|    | Community College Tuition   |     | \$        | \$        | \$       | \$    |
| 2  | Books and Supplies          |     |           |           |          |       |
|    | Classroom Wages             | (a) |           |           |          |       |
| 4  | Clinical Wages              | (b) |           |           |          |       |
| 5  | In-House Trainer Wages      | (c) |           |           |          |       |
| 6  | Transportation              |     |           |           |          |       |
| 7  | Contractual Payments        |     |           |           |          |       |
| 8  | Nurse Aide Competency Tests |     |           |           |          |       |
| 9  | TOTALS                      |     | \$        | \$        | \$       | \$    |
| 10 | SUM OF line 9, col. 1 and 2 | (e) | \$        |           |          |       |

#### C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training aides from other facilities.

| \$       |  |
|----------|--|
| <b>C</b> |  |

#### D. NUMBER OF AIDES TRAINED

| COMPLETED                    |  |
|------------------------------|--|
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| DROP-OUTS                    |  |
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| TOTAL TRAINED                |  |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides SEE ACCOUNTANTS' COMPILATION REPORT

01/01/2001 Ending:

Page 16 12/31/2001

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | , , ,                               | 1             | 2         | 3         | 4        | 5                | 6           | 7                  | 8                 |    |
|----|-------------------------------------|---------------|-----------|-----------|----------|------------------|-------------|--------------------|-------------------|----|
|    |                                     | Schedule V    | Staf      | f         | Outsio   | de Practitioner  | Supplies    |                    |                   |    |
|    | Service                             | Line & Column | Units of  | Cost      | (other t | than consultant) | (Actual or) | <b>Total Units</b> | <b>Total Cost</b> |    |
|    |                                     | Reference     | Service   |           | Units    | Cost             | Allocated)  | (Column 2 + 4)     | (Col. 3 + 5 + 6)  |    |
| 1  | Licensed Occupational Therapist     |               | hrs       | \$        |          | \$               | \$          | \$                 |                   | 1  |
|    | <b>Licensed Speech and Language</b> |               |           |           |          |                  |             |                    |                   |    |
| 2  | <b>Development Therapist</b>        |               | hrs       |           |          |                  |             |                    |                   | 2  |
| 3  | Licensed Recreational Therapist     |               | hrs       |           |          |                  |             |                    |                   | 3  |
| 4  | <b>Licensed Physical Therapist</b>  | L 10a C 1     | 693 hrs   | 19,701    |          |                  |             | 693                | 19,701            | 4  |
| 5  | Physician Care                      |               | visits    |           |          |                  |             |                    |                   | 5  |
| 6  | Dental Care                         |               | visits    |           |          |                  |             |                    |                   | 6  |
| 7  | Work Related Program                |               | hrs       |           |          |                  |             |                    |                   | 7  |
| 8  | Habilitation                        |               | hrs       |           |          |                  |             |                    |                   | 8  |
|    |                                     |               | # of      |           |          |                  |             |                    |                   |    |
| 9  | Pharmacy                            | L39, C2       | prescrpts |           |          |                  | 1,581       |                    | 1,581             | 9  |
|    | Psychological Services              |               |           |           |          |                  |             |                    |                   |    |
|    | (Evaluation and Diagnosis/          |               |           |           |          |                  |             |                    |                   |    |
| 10 | Behavior Modification)              |               | hrs       |           |          |                  |             |                    |                   | 10 |
| 11 | Academic Education                  |               | hrs       |           |          |                  |             |                    |                   | 11 |
| 12 | <b>Exceptional Care Program</b>     |               |           |           |          |                  |             |                    |                   | 12 |
| 13 | Other (specify):                    |               |           |           |          |                  |             |                    |                   | 13 |
| 13 | other (specify).                    |               |           |           |          |                  |             |                    |                   | 15 |
|    |                                     |               |           |           |          |                  |             |                    |                   |    |
| 14 | TOTAL                               |               |           | \$ 19,701 |          | \$               | \$ 1,581    | 693 \$             | 21,282            | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

### STATE OF ILLINOIS

Page 17 Facility Name & ID Number **Sunset Manor Nursing Home** 0041996 **Report Period Beginning:** 01/01/2001 **Ending:** 12/31/2001 As of 12/31/2001 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

|    | This report must be completed even             | 1         |      | 2 After        |    |
|----|--|-----------|------|----------------|----|
|    |  | Operating | 5    | Consolidation* |    |
| 4  | A. Current Assets                              | 0         | l a  | D              |    |
| 1  | Cash on Hand and in Banks                      | \$        | \$   | <u> </u>       | 1  |
| 2  | Cash-Patient Deposits                          |           |      |                | 2  |
|    | Accounts & Short-Term Notes Receivable         |           |      |                |    |
| 3  | Patients (less allowance None )                | 381,      | 014  | 381,014        | 3  |
| 4  | Supply Inventory (priced a )                   |           |      |                | 4  |
| 5  | Short-Term Investments                         |           |      |                | 5  |
| 6  | Prepaid Insurance                              | 9,        | 443  | 9,443          | 6  |
| 7  | Other Prepaid Expenses                         | 9,        | 606  | 9,606          | 7  |
| 8  | Accounts Receivable (owners or related parties |           |      |                | 8  |
| 9  | Other(specify): Due from related party         | 418,      | 469  | 418,469        | 9  |
|    | TOTAL Current Assets                           |           |      |                |    |
| 10 | (sum of lines 1 thru 9)                        | \$ 818,   | 532  | 818,532        | 10 |
|    | B. Long-Term Assets                            |           |      |                |    |
| 11 | Long-Term Notes Receivable                     |           |      |                | 11 |
| 12 | Long-Term Investments                          |           |      |                | 12 |
| 13 | Land   | 70,       | 630  | 23,000         | 13 |
| 14 | Buildings, at Historical Cost                  | 617,      | 018  | 3,048,541      | 14 |
| 15 | Leasehold Improvements, at Historical Cos      |           |      |                | 15 |
| 16 | Equipment, at Historical Cost                  | 621,      | 276  | 607,804        | 16 |
| 17 | Accumulated Depreciation (book methods         | (396,     | 160) | (806,474)      | 17 |
| 18 | Deferred Charges                               |           |      |                | 18 |
| 19 | Organization & Pre-Operating Costs             |           |      |                | 19 |
|    | Accumulated Amortization                       |           |      |                |    |
| 20 | Organization & Pre-Operating Costs             |           |      |                | 20 |
| 21 | Restricted Funds                               |           |      |                | 21 |
| 22 | Other Long-Term Assets (spe Unimproved Land    |           |      | 70,630         | 22 |
| 23 | Other(specify):                                |           |      | ,              | 23 |
|    | TOTAL Long-Term Assets                         |           |      |                |    |
| 24 | (sum of lines 11 thru 23)                      | \$ 912,   | 764  | 2,943,501      | 24 |

|    |                                      | 1  | perating  | 2 After<br>Consolidation* |   |
|----|--------------------------------------|----|-----------|---------------------------|---|
|    | C. Current Liabilities               |    |           |                           |   |
| 26 | Accounts Payable                     | \$ | 227,761   | \$<br>227,761             | 2 |
| 27 | Officer's Accounts Payable           |    | 28,000    | 28,000                    | 2 |
| 28 | Accounts Payable-Patient Deposits    |    |           |                           | 2 |
| 29 | Short-Term Notes Payable             |    | 11,000    | 11,000                    | 2 |
| 30 | Accrued Salaries Payable             |    | 84,742    | 84,742                    | 3 |
|    | Accrued Taxes Payable                |    |           |                           |   |
| 31 | (excluding real estate taxes)        |    |           |                           | 3 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)  |    |           | 12,660                    | 3 |
| 33 | Accrued Interest Payable             |    |           |                           | 3 |
| 34 | Deferred Compensation                |    |           |                           | 3 |
| 35 | Federal and State Income Taxes       |    |           |                           | 3 |
|    | Other Current Liabilities(specify):  |    |           |                           |   |
| 36 | See attached Schedule 17A            |    | 144,086   | 166,622                   | 3 |
| 37 | <b>Due to Related Party</b>          |    | 100,000   | 100,000                   | 3 |
|    | TOTAL Current Liabilities            |    |           |                           |   |
| 38 | (sum of lines 26 thru 37)            | \$ | 595,589   | \$<br>630,785             | 3 |
|    | D. Long-Term Liabilities             |    |           |                           |   |
| 39 | Long-Term Notes Payable              |    | 767,173   | 767,173                   | 3 |
| 40 | Mortgage Payable                     |    |           | 2,329,768                 | 4 |
| 41 | Bonds Payable                        |    |           |                           | 4 |
| 42 | Deferred Compensation                |    |           |                           | 4 |
|    | Other Long-Term Liabilities(specify) | :  |           |                           |   |
| 43 |                                      |    |           |                           | 4 |
| 44 |                                      |    |           |                           | 4 |
|    | TOTAL Long-Term Liabilities          |    |           |                           |   |
| 45 | (sum of lines 39 thru 44)            | \$ | 767,173   | \$<br>3,096,941           | 4 |
|    | TOTAL LIABILITIES                    |    | •         | •                         |   |
|    | (sum of lines 38 and 45)             | \$ | 1,362,762 | \$<br>3,727,726           | 4 |

|    | TOTAL ASSETS             |                 |                 |    |
|----|--------------------------|-----------------|-----------------|----|
| 25 | (sum of lines 10 and 24) | \$<br>1,731,296 | \$<br>3,762,033 | 25 |

| 47 | TOTAL EQUITY(page 18, line 24) | \$ | 368,534   | \$<br>34,307    | 47 |
|----|--------------------------------|----|-----------|-----------------|----|
|    | TOTAL LIABILITIES AND EQUITY   | ľ  |           |                 |    |
| 48 | (sum of lines 46 and 47)       | \$ | 1,731,296 | \$<br>3,762,033 | 48 |

<sup>\*(</sup>See instructions.)

Sunset Manor Nursing Home Provider # 0041996 12/31/2001

## Schedule 17A

XV. Balance Sheet

Line 36: Other Current Liabilities

|           | After   |
|-----------|---|
| Operating | Consolidation   |
| (5,742)   | (5,742)   |
| (3,326)   | (25,862)  |
| (4,353)   | (4,353)   |
| (508)     | (508)   |
| (145,195) | (145,195)   |
| 14,088    | 14,088  |
| 150       | 150   |
| 800       | 800   |
|           |   |
| (144,086) | (166,622)   |
|           | (5,742)<br>(3,326)<br>(4,353)<br>(508)<br>(145,195)<br>14,088<br>150<br>800 |

See Accountants' Compilation Report



STATE OF ILLINOIS

Facility Name & ID Number Sunset Manor Nursing Home XVI. STATEMENT OF CHANGES IN EQUITY

0041996

**Report Period Beginning: 01/01/2001** 

Ending: 12/31/2001

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| <u> </u> | IANGES IN EQUIT I  |    |            |                |
|----------|--|----|------------|----------------|
|          |  |    | 1<br>Total |                |
| 1        | Dalance at Daginning of Very as Draviously Deported          | \$ |            | 1              |
| 2        | Balance at Beginning of Year, as Previously Reported         | 3  | 708,638    | 2              |
|          | Restatements (describe):                                     |    |            | <del>  -</del> |
| 3        |  |    |            | 3              |
| 4        | Prior period adjustment                                      |    | (6,457)    | 4              |
| 5        |  |    |            | 5              |
| 6        | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 702,181    | 6              |
|          | A. Additions (deductions):                                   |    |            |                |
| 7        | NET Income (Loss) (from page 19, line 43)                    |    | (239,647)  | 7              |
| 8        | Aquisitions of Pooled Companies                              |    |            | 8              |
| 9        | Proceeds from Sale of Stock                                  |    |            | 9              |
| 10       | Stock Options Exercised                                      |    |            | 10             |
| 11       | Contributions and Grants                                     |    |            | 11             |
| 12       | Expenditures for Specific Purposes                           |    |            | 12             |
| 13       | Dividends Paid or Other Distributions to Owners              |    | (94,000)   | 13             |
| 14       | Donated Property, Plant, and Equipmen                        |    |            | 14             |
| 15       | Other (describe)   |    |            | 15             |
| 16       | Other (describe)   |    |            | 16             |
| 17       | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (333,647)  | 17             |
|          | B. Transfers (Itemize):                                      |    |            |                |
| 18       |  |    |            | 18             |
| 19       |  |    |            | 19             |
| 20       |  |    |            | 20             |
| 21       |  |    |            | 21             |
| 22       |  |    |            | 22             |
| 23       | TOTAL Transfers (sum of lines 18-22)                         | \$ |            | 23             |
| 24       | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 368,534    | 24             |
|          |  |    |            | _              |

Operating entity only

\* This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|    | Note. This schedule should show gross reve              | iiue | i anu expenses<br>1 | . Бо |
|----|---|------|---------------------|------|
|    | Revenue   |      | Amount              |      |
|    | A. Inpatient Care                                       |      |                     |      |
| 1  | Gross Revenue All Levels of Care                        | \$   | 3,174,541           | 1    |
| 2  | Discounts and Allowances for all Levels                 |      | 3,224               | 2    |
| 3  | SUBTOTAL Inpatient Care (line 1 minus line 2)           | \$   | 3,177,765           | 3    |
|    | B. Ancillary Revenue                                    |      |                     |      |
| 4  | Day Care  |      |                     | 4    |
| 5  | Other Care for Outpatients                              |      |                     | 5    |
| 6  | Therapy   |      | 5,160               | 6    |
| 7  | Oxygen  |      |                     | 7    |
| 8  | SUBTOTAL Ancillary Revenue (lines 4 thru 7)             | \$   | 5,160               | 8    |
|    | C. Other Operating Revenue                              |      |                     |      |
| 9  | Payments for Education                                  |      |                     | 9    |
| 10 | Other Government Grants                                 |      |                     | 10   |
| 11 | Nurses Aide Training Reimbursements                     |      |                     | 11   |
| 12 | Gift and Coffee Shop                                    |      |                     | 12   |
| 13 | Barber and Beauty Care                                  |      |                     | 13   |
| 14 | Non-Patient Meals                                       |      | 2,176               | 14   |
| 15 | Telephone, Television and Radic                         |      |                     | 15   |
| 16 | Rental of Facility Space                                |      |                     | 16   |
| 17 | Sale of Drugs   |      |                     | 17   |
| 18 | Sale of Supplies to Non-Patients                        |      |                     | 18   |
| 19 | Laboratory  |      |                     | 19   |
| 20 | Radiology and X-Ray                                     |      |                     | 20   |
| 21 | Other Medical Services                                  |      |                     | 21   |
| 22 | Laundry   |      | (715)               | 22   |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22)      | \$   | 1,461               | 23   |
|    | D. Non-Operating Revenue                                |      |                     |      |
| 24 | Contributions   |      |                     | 24   |
| 25 | Interest and Other Investment Income**                  |      | 23,249              | 25   |
| 26 | <b>SUBTOTAL Non-Operating Revenue (lines 24 and 25)</b> | \$   | 23,249              | 26   |
|    | E. Other Revenue (specify):****                         |      |                     |      |
| 27 | Settlement Income (Insurance, Legal, Etc.)              |      |                     | 27   |

|    | a agamer expense.                                       | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 757,338         | 31 |
| 32 | Health Care   | 1,357,923       | 32 |
| 33 | General Administration                                  | 814,689         | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 427,216         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 34,210          | 35 |
| 36 | Provider Participation Fee                              | 56,798          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>3,448,174 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (239,647)       | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(239,647) | 43 |

<sup>\*</sup> This must agree with page 4, line 45, column 4.

<sup>\*\*</sup> Does this agree with taxable income (loss) per Federal Income

Tax Return?

No
If not, please attach a reconciliation.

Entity is a cash basis taxpayer.

| 28  | Transportation                                   | 403             | 28  |
|-----|--|-----------------|-----|
| 28a | Miscellaneous                                    | 489             | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)    | \$<br>892       | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$<br>3,208,527 | 30  |

- \*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation. SEE ACCOUNTANTS' COMPILATION REPORT
- \*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

STATE OF ILLINOIS

Page 20 12/31/2001 Facility Name & ID Number Sunset Manor Nursing Home # 0041996 **Report Period Beginning:** 01/01/2001 **Ending:** 

33

# XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.) (This schedule must cover the entire reporting period.)

33 Other(specify)

|    | (This schedule must cover the entire reporting period.) |           |           |                  |          |    |  |  |  |  |  |
|----|---|-----------|-----------|------------------|----------|----|--|--|--|--|--|
|    |   | 1         | 2**       | 3                | 4        |    |  |  |  |  |  |
|    |   | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |  |  |  |  |  |
|    |   | Actually  | Paid and  | Total Salaries,  | Hourly   |    |  |  |  |  |  |
|    |   | Worked    | Accrued   | Wages            | Wage     |    |  |  |  |  |  |
| 1  | Director of Nursing                                     | 1,907     | 2,027     | \$ 47,750        | \$ 23.56 | 1  |  |  |  |  |  |
| 2  | Assistant Director of Nursing                           | 1,820     | 1,820     | 36,068           | 19.82    | 2  |  |  |  |  |  |
| 3  | Registered Nurses                                       | 8,902     | 8,974     | 180,156          | 20.08    | 3  |  |  |  |  |  |
| 4  | Licensed Practical Nurses                               | 17,622    | 18,848    | 270,163          | 14.33    | 4  |  |  |  |  |  |
| 5  | Nurse Aides & Orderlies                                 | 65,327    | 68,590    | 628,739          | 9.17     | 5  |  |  |  |  |  |
| 6  | Nurse Aide Trainees                                     |           |           |                  |          | 6  |  |  |  |  |  |
| 7  | Licensed Therapist                                      | 693       | 693       | 19,701           | 28.43    | 7  |  |  |  |  |  |
| 8  | Rehab/Therapy Aides                                     | 1,127     | 1,127     | 17,464           | 15.50    | 8  |  |  |  |  |  |
| 9  | Activity Director                                       | 1,948     | 1,974     | 15,303           | 7.75     | 9  |  |  |  |  |  |
| 10 | Activity Assistants                                     | 2,984     | 3,000     | 20,029           | 6.68     | 10 |  |  |  |  |  |
| 11 | Social Service Workers                                  | 2,080     | 2,080     | 23,160           | 11.13    | 11 |  |  |  |  |  |
| 12 | Dietician   | ,         |           |                  |          | 12 |  |  |  |  |  |
|    | Food Service Supervisor                                 | 2,080     | 2,080     | 20,280           | 9.75     | 13 |  |  |  |  |  |
| 14 | Head Cook   |           |           |                  |          | 14 |  |  |  |  |  |
| 15 | Cook Helpers/Assistants                                 | 16,511    | 17,319    | 123,068          | 7.11     | 15 |  |  |  |  |  |
| 16 | Dishwashers   |           |           |                  |          | 16 |  |  |  |  |  |
| 17 | Maintenance Workers                                     | 3,973     | 3,973     | 46,409           | 11.68    | 17 |  |  |  |  |  |
| 18 | Housekeepers  | 17,565    | 18,404    | 135,363          | 7.36     | 18 |  |  |  |  |  |
| 19 | Laundry   | 8,167     | 8,514     | 55,542           | 6.52     | 19 |  |  |  |  |  |
| 20 | Administrator   | 2,080     | 2,080     | 59,252           | 28.49    | 20 |  |  |  |  |  |
| 21 | Assistant Administrator                                 |           |           |                  |          | 21 |  |  |  |  |  |
| 22 | Other Administrative                                    | 690       | 690       | 131,699          | 190.87   | 22 |  |  |  |  |  |
| 23 | Office Manager  |           |           |                  |          | 23 |  |  |  |  |  |
| 24 | Clerical  | 7,408     | 7,408     | 89,984           | 12.15    | 24 |  |  |  |  |  |
| 25 | Vocational Instruction                                  |           |           |                  |          | 25 |  |  |  |  |  |
| 26 | Academic Instruction                                    |           |           |                  |          | 26 |  |  |  |  |  |
| 27 | Medical Director  |           |           |                  |          | 27 |  |  |  |  |  |
| 28 | Qualified MR Prof. (QMRP)                               |           |           |                  |          | 28 |  |  |  |  |  |
| 29 | Resident Services Coordinator                           |           |           |                  |          | 29 |  |  |  |  |  |
| 30 | Habilitation Aides (DD Homes)                           |           |           |                  |          | 30 |  |  |  |  |  |
| 31 | Medical Records   | 1,005     | 1,005     | 7,994            | 7.95     | 31 |  |  |  |  |  |
| 32 | Other Health Ca Care Plan Coordin                       | 2,253     | 2,253     | 41,534           | 18.43    | 32 |  |  |  |  |  |
|    |   |           |           |                  |          |    |  |  |  |  |  |

#### **B. CONSULTANT SERVICES**

|    |                                | 1       | 2                | 3          |    |
|----|--------------------------------|---------|------------------|------------|----|
|    |                                | Number  | Total Consultant | Schedule V |    |
|    |                                | of Hrs. | Cost for         | Line &     |    |
|    |                                | Paid &  | Reporting        | Column     |    |
|    |                                | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant             | 42      | \$ 1,660         | L1, C3     | 35 |
| 36 | Medical Director               | Monthly | 960              | L9, C3     | 36 |
| 37 | Medical Records Consultant     | 7       | 197              | L10, C3    | 37 |
| 38 | Nurse Consultant               |         |                  |            | 38 |
| 39 | Pharmacist Consultant          | Monthly | 275              | L10, C3    | 39 |
| 40 | Physical Therapy Consultant    | 9       | 428              | L10A, C3   | 40 |
| 41 | Occupational Therapy Consultan | Monthly | 1,181            | L10A, C3   | 41 |
| 42 | Respiratory Therapy Consultant |         |                  |            | 42 |
| 43 | Speech Therapy Consultant      | 80      | 2,385            | L10A, C3   | 43 |
| 44 | Activity Consultant            | 22      | 640              | L11, C3    | 44 |
| 45 | Social Service Consultant      | 23      | 640              | L12, C3    | 45 |
| 46 | Other(specify)                 |         |                  |            | 46 |
| 47 |                                |         |                  |            | 47 |
| 48 |                                |         |                  |            | 48 |
|    |                                |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)          | 183     | \$ 8,366         |            | 49 |

#### C. CONTRACT NURSES

|    |                           | 1       | 2        | 3          |    |
|----|---------------------------|---------|----------|------------|----|
|    |                           | Number  |          | Schedule V |    |
|    |                           | of Hrs. | Total    | Line &     |    |
|    |                           | Paid &  | Contract | Column     |    |
|    |                           | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses         |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses |         | N/A      |            | 51 |
| 52 | Nurse Aides               |         |          |            | 52 |
|    |                           |         |          |            |    |
| 53 | TOTAL (lines 50 - 52)     |         | \$       |            | 53 |

|                           |         |         |   | *         |          |       |    |                                       |
|---------------------------|---------|---------|---|-----------|----------|-------|----|---------------------------------------|
| 34  TOTAL (lines 1 - 33)  | 166,142 | 172,859 | • | 1.969.658 | <b>P</b> | 11 30 | 34 | SEE ACCOUNTANTS' COMPILATION REPORT   |
| 34   TOTAL (IIICS 1 - 33) | 100,172 | 1/2,037 | Φ | 1,707,030 | Φ        | 11.57 | 27 | SEE ACCOUNTAINTS COMMILICATION REPORT |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

Page 21

**Entertainment Expense** 

TOTAL

(agree to Sch. V.

line 24, col. 8)

6,823

**TOTAL** 

49,011

TOTAL (agree to Schedule V, line 19, column 3)

(If total legal fees exceed \$2500 attach copy of invoices.)

\* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

\*\*See instructions.

Sunset Manor Nursing Home Provider # 0041996 12/31/2001

# Schedule 21C

# XIX. SUPPORT SCHEDULES

# C. Professional Services

| Vendor/ Payee                        | Туре                  | Amount |
|--------------------------------------|-----------------------|--------|
| Bush & Snyder                        | Legal                 | 805    |
| Claudon, Barnhart, etal.             | Legal                 | 83     |
| Duane, Morris & Heckscher            | Legal                 | 27,836 |
| OTV                                  | Legal                 | (500)  |
| Ginoli & Co.                         | Accounting            | 4,589  |
| Altschuler, Melvoin &Glasser LLP     | Accounting            | 4,633  |
| American Express Tax & Bus. Services | Accounting            | 630    |
| Cindy Howel                          | Accounting            | 41     |
| ADP                                  | Payroll               | 7,994  |
| United Security Commission           | Computer consultation | 440    |
| AHCA                                 | Computer consultation | 425    |
| Mid America Programming              | Computer consultation | 1,500  |
| America Online                       | Computer consultation | 125    |
| Discover Card                        | Computer consultation | 60     |
| Rudy Hadsell                         | Computer consultation | 350    |

| TOTAL (agree to Schedule V, line 19, column 3)  | 49,011                             |
|---|------------------------------------|
| Disallowed Legal fees -Duane Morris & Heckscher Disallowed Legal fees -OTV  | (271)<br>500                       |
| Home office allocation  Computer Services  Accounting - AM&G  Accounting - Ginoli  Accounting - Brighton  Legal - Bush, Snyder & Assoc. | 1,540<br>29<br>2,988<br>118<br>329 |
| TOTAL (agree to Schedule V, line 19, column 8)  | 54,244                             |

See Accountants' Compilation Report

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | 1           | 2            | 3          | 4      | 5      | 6                                    | 7      | 8      | 9      | 10     | 11     | 12     | 13     |
|----|-------------|--------------|------------|--------|--------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|
|    |             | Month & Year |            |        |        | Amount of Expense Amortized Per Year |        |        |        |        |        |        |        |
|    | Improvement | Improvement  | Total Cost | Useful |        | TT 14 000                            |        |        |        |        |        |        |        |
|    | Туре        | Was Made     |            | Life   | FY1998 | FY1999                               | FY2000 | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 |
| 1  |             |              | \$         |        | \$     | \$                                   | \$     | \$     | \$     | \$     | \$     | \$     | \$     |
| 2  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 3  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 4  |             | N/A          |            |        |        |                                      |        |        |        |        |        |        |        |
| 5  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 6  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 7  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 8  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 9  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 10 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 11 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 12 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 13 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 14 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 15 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 16 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 17 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 18 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 19 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |
| 20 | TOTALS      |              | \$         |        | \$     | \$                                   | \$     | \$     | \$     | \$     | \$     | \$     | \$     |

|         |   | STATE | OF ILLINOIS                                       |  |  |                             | Page 23    |
|---------|---|-------|---|--|--|-----------------------------|------------|
| Facilit | y Name & ID Number Sunset Manor Nursing Home  | #     | 0041996   | Report Period Beginning:   | 01/01/2001                                       | <b>Ending:</b>              | 12/31/2001 |
| XX. G   | ENERAL INFORMATION:   |       |   |  |  |                             |            |
| (1)     | Are nursing employees (RN,LPN,NA) represented by a union No   | (13)  |   | Il supplies and services which are of the of Public Aid, in addition to the daily in   |  |                             |            |
| (2)     | Are there any dues to nursing home associations included on the cost report  Yes  If YES, give association name and amount  Illinois Health Care Assn \$6,382   |       | -   | Section of Schedule V' Yes   | <u> </u>   |                             |            |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  Yes  If YES, have these costs been properly adjusted out of the cost report'  Yes  | (14)  | the patient censuis a portion of th               | ne building used for any function other us listed on page 2, Section B? No ne building used for rental, a pharmacy h explains how all related costs were a | , day care, etc.)                                | For exampl<br>If YES, attac | e,         |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year.  No  If YES, what is the capacity?  N/A  | (15)  | Indicate the cost on Schedule V. related costs?   |  | assified to employ meal income be the amount. \$ | een offset ag               |            |
| (5)     | Have you properly capitalized all major repairs and equipment purchases What was the average life used for new equipment added during this period  Yes  10 yrs.   | (16)  | Travel and Trans                                  |  | No   |                             |            |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expens and the location of this expense on Sch. V. \$ 2,442 Line 10  |       | If YES, attach                                    | n a complete explanation a separate contract with the Departmer  | nt to provide me                                 |                             |            |
| (7)     | Have all costs reported on this form been determined using accounting procedure consistent with prior reports? Yes If NO, attach a complete explanation   |       | program durir<br>c. What percent                  | ng this reporting period. \$ 400 of all travel expense relates to transposusage logs been maintained Adequate  | 3_<br>rtation of nurses                          | and patients                | 10%        |
| (8)     | Are you presently operating under a sale and leaseback arrangement If YES, give effective date of lease N/A   |       | e. Are all vehicle<br>times when no               | es stored at the nursing home during the   | ne night and all                                 | othe                        |            |
| (9)     | Are you presently operating under a sublease agreement YES X  | NO    | out of the cost                                   |  | J  |                             | N/A        |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the fact IDPH license number of this related party and the date the present owners took ove | ility | Indicate the                                      | e amount of income earned from join during this reporting period.  | providing suc                                    |                             | 11/12      |
| (11)    | N/A  Indicate the amount of the Provider Participation Fees paid and accrued to the Departmen of Public Aid during this cost report period. \$ 56,798  This amount is to be recorded on line 42 of Schedule V                                   | , ,   | Firm Name:<br>cost report requi<br>been attached? |  | with the cost re                                 | The instruct                | is cop     |
|         |   | (18)  | Have all costs w                                  | hich do not relate to the provision of le  | ong term care b                                  | een adjusted                | N          |

(12) Are there any salary costs which have been allocated to more than one line on Schedule for an individual employee. \_\_\_\_\_ If YES, attach an explanation of the allocation

### SEE ACCOUNTANTS' COMPILATION REPORT

| (19) | If total legal fees are in excess of \$2500, have legal invoices and a summary of service |
|------|---|
|      | performed been attached to this cost report'  Yes   |
|      | Attach invoices and a summary of services for all architect and appraisal fee             |

N/A

out of Schedule V?

|                           |          |          |         |           | Reclass-   | Reclassifie | ed        | Adjusted  |
|---------------------------|----------|----------|---------|-----------|------------|-------------|-----------|-----------|
| S                         | Salaries | Supplies | Other   | Total     | ifications | Total       | Adjustmen | Total     |
| 1. Dietary                | 143,348  | 20,356   | 1,660   | 165,364   | 0          | 165,364     | 32        | 165,396   |
| 2. Food Pı                | 0        | 167,989  | 0       | 167,989   | 0          | 167,989     | -2,176    | 165,813   |
| 3. Housek                 | 135,363  | 12,017   | 0       | 147,380   | 0          | 147,380     | 0         | 147,380   |
| 4. Laundry                | 55,542   | 17,280   | 0       | 72,822    | 0          | 72,822      | 0         | 72,822    |
| <ol><li>Heat an</li></ol> | 0        | 0        | 76,590  | 76,590    | 0          | 76,590      | 595       | 77,185    |
| 6. Mainten                | 46,409   | 59,226   | 21,558  | 127,193   | 0          | 127,193     | 729       | 127,922   |
| 7. Other (s               | 0        | 0        | 0       | 0         | 0          | 0           | 0         | 0         |
| 8. Total G                | 380,662  | 276,868  | 99,808  | 757,338   | 0          | 757,338     | -820      | 756,518   |
|                           |          |          |         |           |            |             |           |           |
| 9. Medical                | 0        | 0        | 960     | 960       | _          | 960         |           |           |
| 10. Nursin 1              | ,229,868 | 40,267   | •       | 1,271,154 | 0          | 1,271,154   | 0         | 1,271,154 |
|                           | 19,701   | 0        | 3,994   | 23,695    |            | ,           |           | 23,695    |
| 11. Activiti              | 35,332   |          | 640     | 36,959    |            | ,           |           | 36,959    |
| 12. Social                | 23,160   | 1,355    | 640     | 25,155    | 0          | 25,155      | 6         | 25,161    |
| 13. Nurse                 | 0        | 0        | 0       | 0         | 0          | 0           | 0         | 0         |
| 14. Progra                | 0        | 0        | 0       | 0         | 0          | 0           | 0         | 0         |
| 15. Other                 | 0        | 0        | 0       | 0         | 0          | 0           | 0         | 0         |
| 16. Total F 1             | ,308,061 | 42,609   | 7,253   | 1,357,923 | 0          | 1,357,923   | 6         | 1,357,929 |
|                           |          |          |         |           |            |             |           |           |
| 17. Admin                 | 190,951  | 0        | 82,875  | 273,826   | 0          | 273,826     | -82,875   | 190,951   |
| 18. Directo               | 0        | 0        | 0       | 0         | 0          | 0           | 0         | 0         |
| 19. Profes                | 0        | 0        | 49,011  | 49,011    | 0          | 49,011      | •         | 54,244    |
| 20. Fees,                 | 0        | 0        | 11,426  | 11,426    | 0          | 11,426      | -52       | 11,374    |
| 21. Clerica               | 89,984   | 12,570   | 30,759  | 133,313   | 0          | 133,313     | 13,900    | 147,213   |
| 22. Emplo                 | 0        | 0        | 275,022 | 275,022   | 0          | 275,022     | 18,506    | 293,528   |
| 23. Inservi               | 0        | 0        | 4,101   | 4,101     | 0          | 4,101       | 65        | 4,166     |
| 24. Travel                | 0        | 0        | 4,884   | 4,884     | 0          | 4,884       | 1,939     | 6,823     |

| 25. Other     | 0       | 0       | 9,392     | 9,392     | 0 | 9,392     | 1,758    | 11,150    |
|---------------|---------|---------|-----------|-----------|---|-----------|----------|-----------|
| 26. Insura    | 0       | 0       | 53,714    | 53,714    | 0 | 53,714    | 2,682    | 56,396    |
| 27. Other     | 0       | 0       | 0         | 0         | 0 | 0         | 0        | 0         |
| 28. Total (   | 280,935 | 12,570  | 521,184   | 814,689   | 0 | 814,689   | -38,844  | 775,845   |
| 29. Total (1, | 969,658 | 332,047 | 628,245   | 2,929,950 | 0 | 2,929,950 | -39,658  | 2,890,292 |
| 30. Depre     | 0       | 0       | 88,681    | 88,681    | 0 | 88,681    | 42,557   | 131,238   |
| 31. Amorti    | 0       | 0       | 0         | 0         | 0 | 0         | 0        | 0         |
| 32. Interes   | 0       | 0       | 49,937    | 49,937    | 0 | 49,937    | 250,508  | 300,445   |
| 33. Real E    | 0       | 0       | 12,494    | 12,494    | 0 | 12,494    | -237     | 12,257    |
| 34. Rent -    | 0       | 0       | 274,347   | 274,347   | 0 | 274,347   | -270,598 | 3,749     |
| 35. Rent -    | 0       | 0       | 1,757     | 1,757     | 0 | 1,757     | 2,610    | 4,367     |
| 36. Other     | 0       | 0       | 0         | 0         | 0 | 0         | 0        | 0         |
| 37. Total (   | 0       | 0       | 427,216   | 427,216   | 0 | 427,216   | 24,840   | 452,056   |
| 38. Medica    | 0       | 0       | 0         | 0         | 0 | 0         | 0        | 0         |
| 39. Ancilla   | 0       | 1,581   | 0         | 1,581     | 0 | 1,581     | 0        | 1,581     |
| 40. Barbeı    | 0       | 0       | 0         | 0         | 0 | 0         | 0        | 0         |
| 41. Coffee    | 0       | 0       | 0         | 0         | 0 | 0         | 0        | 0         |
| 42            | 0       | 0       | 56,798    | 56,798    | 0 | 56,798    | 0        | 56,798    |
| 43. Other     | 0       | 0       | 32,629    | 32,629    | 0 | 32,629    | -32,629  | 0         |
| 44. Total §   | 0       | 1,581   | 89,427    | 91,008    | 0 | 91,008    | -32,629  | 58,379    |
| 45. Grand 1,  | 969,658 | 333,628 | 1,144,888 | 3,448,174 | 0 | 3,448,174 | -47,447  | 3,400,727 |

|   |           | After         |
|---|-----------|---------------|
|   | Operating | Consolidation |
| General Service Cost Center                 |           |               |
| Cash on hand and in banks                   | 0         | 0             |
| 2. Cash - Patient Deposits                  | 0         | 0             |
| Accounts & Notes Recievable                 | 381,014   | 381,014       |
| 4. Supply Inventory                         | 0         | 0             |
| 5. Short-Term Investments                   | 0         | 0             |
| 6. Prepaid Insurance                        | 9,443     | 9,443         |
| 7. Other Prepaid Expenses                   | 9,606     |               |
| 8. Accounts Receivable-Owner/Related Party  | 0         | 0             |
| 9. Other (specify):                         | 418,469   | •             |
| 10. Total current assets                    | 818,532   | 818,532       |
| LONG TERM ASSETS                            | 0         | 0             |
| 11. Long-Term Notes Receivable              | 0         | 0<br>0        |
| 12. Long-Term Investments 13. Land          | 70,630    | J             |
| 14. Buildings, at Historical Cost           | 617,018   | ·             |
| 15. Leasehold Improvements, Historical Cost | 017,010   | 3,048,341     |
| 16. Equipment, at Historical Cost           | 621,276   | _             |
| 17. Accumulated Depreciation (book methods) | -396,160  | -806,474      |
| 18. Deferred Charges                        | 000,100   | 0             |
| 19. Organization & Pre-Operating Costs      | 0         | 0             |
| 20. Accum Amort - Org/Pre-Op Costs          | 0         | 0             |
| 21. Restricted Funds                        | 0         | 0             |
| 22. Other Long-Term Assets (specify):       | 0         | 70,630        |
| 23. other (specify):                        | 0         | 0             |
| 24. Total Long-Term Assets                  | 912,764   | 2,943,501     |
| 25. Total Assets                            | 1,731,296 | 3,762,033     |
| CURRENT LIABILITIES                         |           |               |

| 26. Accounts Payable                      | 227,761   | 227,761   |
|---|-----------|-----------|
| 27. Officer's Accounts Payable            | 28,000    | 28,000    |
| 28. Accounts Payable-Patients Deposits    | 0         | 0         |
| 29. Short-Term Notes Payable              | 11,000    | 11,000    |
| 30. Accrued Salaries Payable              | 84,742    | 84,742    |
| 31. Accrued Taxes Payable                 | 0         | 0         |
| 32. Accrued Real Estate Taxes             | 0         | 12,660    |
| 33. Accrued Interest Payable              | 0         | 0         |
| 34. Deferred Compensation                 | 0         | 0         |
| 35. Federal and State Income Taxes        | 0         | 0         |
| 36. Other Current Liabilities (specify):  | 144,086   | 166,622   |
| 37. Other Current Liabilities (specify):  | 100,000   | 100,000   |
| 38. Total Current Liabilities             | 595,589   | 630,785   |
| LONG TERM LIABILITES                      |           |           |
| 39.Long-Term Notes Payable                | 767,173   | 767,173   |
| 40.Mortgage Payable                       | 0         | 2,329,768 |
| 41.Bonds Payable                          | 0         | 0         |
| 42.Deferred Compensation                  | 0         | 0         |
| 43.Other Long-Term Liabilities (specify): | 0         | 0         |
| 44.Other Long-Term Liabilities (specify): | 0         | 0         |
| 45.Total Long-Term Liabilities            | 767,173   | 3,096,941 |
| 46.Total Liabilities                      | 1,362,762 | 3,727,726 |
| 47.Total Equity                           | 368,534   | 34,307    |
| 48.Total Liabilities and Equity           | 1,731,296 | 3,762,033 |
|   |           |           |

| <ol> <li>Gross Revenue - All levels of Care</li> <li>Discounts and Allowances for all Levels</li> </ol>  | Balance per<br>Medicaid<br>Trial Balance<br>3,174,541<br>3,224      |  |
|--|---|--|
| Subtotal - Inpatient Care 4. Day Care 5. Other Care for Outpatients 6. Therapy 7. Oxygen   | 3,177,765<br>0<br>0<br>5,160<br>0                                   |  |
| Subtotal - Anciliary Revenue  9. Payments for Education  10. Other Governmental Grants  11. Nurses Aide Training Reimbursements  12. Gift and Coffee Shop  13. Barber and Beauty Care  14. Non-Patient Meals  15. Telephone, Television, and Radio  16. Rental of Facility Space  17. Sale of Drugs  18. Sale of Supplies to Non-Patients  19. Laboratory  20. Radiologyand X-Ray  21. Other Medical Services  22. Laundry | 5,160<br>0<br>0<br>0<br>0<br>2,176<br>0<br>0<br>0<br>0<br>0<br>-715 |  |
| Subtotal - Other Operating Revenue 24. Contributions   | 1,461<br>0  |  |

| 25. Interest and Other Investments Income | 23,249    |
|---|-----------|
| Subtotal - Non-Operating Revenue          | 23,249    |
| 27. Other Revenue (specify):              | 892       |
| 28. Other Revenue (specify):              | 0         |
| Subtotal - Other Revenue                  | 892       |
| 30. Total Revenue                         | 3,208,527 |
| 31. General Services                      | 757,338   |
| 32. Health Care                           | 1,357,923 |
| 33. General Administration                | 814,689   |
| 34. Ownership                             | 427,216   |
| 35. Special Cost Centers                  | 34,210    |
| 35. Provider Participation Fee            | 56,798    |
| 37. Other                                 | 0         |
| 40. Total Expenses                        | 3,448,174 |
| 41. Income Before Income Taxes            | -239,647  |
| 42. Income Taxes                          | 0         |
| 43. Net Income or Loss for the Year       | -239,647  |

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Page
    10 Attachment of Real Estate Bill and fill out form
    12 P12 does not show totals, it carries to P12a, therefore P12a must always be attached
    13
    14
     15
     16
    17
    18
    19 The bottom right side of page under **, you must write in any comments
    20
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    22
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| RECONCILIATION REPORT | Sunset Manor Nursing I | 04:20 PM | 11/07/05 |
|-----------------------|------------------------|----------|----------|
|                       |                        |          |          |

| RECONCILIATION REPORT                | Sunset Mano | n mursing i | 04.20 PW  | 11/07/05   |         |                                |         |                 |       |                |        |           |      |
|--------------------------------------|-------------|-------------|-----------|------------|---------|--------------------------------|---------|-----------------|-------|----------------|--------|-----------|------|
|                                      |             |             |           |            |         |                                | SUB-    | LINE            | COL.  | T              | SUB-   | LINE      | COL. |
| ITEM                                 | Value 1     | Cond.       | Value 2   | Difference | RESULTS | COMPARE CELL                   | SCHED.  | NO.             | NO.   | WITH CELL      | SCHED. | NO.       | NO.  |
| Adjustment Detail                    | -47,447     | equal to    | -47,447   | 0          | O.K.    | Pg5 Z22                        | В.      | 37              | 1     | Pg4 K29        | N/A    | 45        | 7    |
| Interest Expense                     | 300,445     | equal to    | 300,445   | 0          | O.K.    | Pg9 P34                        | A.      | 15              | 10    | Pg4 L13        | N/A    | 32        | 8    |
| Real Estate Tax Expenses             | 12,257      | equal to    | 12,257    | 0          | O.K.    | Pg10 W24                       | B.      | 5               | N/A   | Pg4 L14        | N/A    | 33        | 8    |
| Amortization exp. Pre-opening & org. | N/A         | equal to    | 0         | #VALUE!    | #VALUE! | Pg11 I33                       | E.      | 3               | N/A   | Pg4 L12        | N/A    | 31        | 8    |
| Ownership Costs-Depreciation         | 131,238     | equal to    | 131,238   | 0          | FAILED  | Pg13 Y28                       | E.      | 49              | 2     | Pg4 L11        | N/A    | 30        | 8    |
| Rental Costs A                       | 3,749       | equal to    | 3,749     | 0          | O.K.    | Pg14 L20+N22                   | A.      | 7 + 8           | 4+N/A | Pg4 L15        | N/A    | 34        | 8    |
| Rental Costs B                       | 4,367       | equal to    | 4,367     | 0          | O.K.    | Pg14 J30+N40                   | B.+ C.  | 16+21           | N/A+4 | Pg4 L16        | N/A    | 35        | 8    |
| Nurse Aid Training Prog.             | 0           | equal to    | 0         | 0          | O.K.    | Pg15 L36                       | B.      | 10              | 1     | Pg3 L23        | N/A    | 13        | 8    |
| Special Serv Staff Wages             | 19,701      | equal to    |           | 0          | O.K.    | Pg16 N32                       | N/A     | 14              | 3     | Pg4 E22        | N/A    | 39        | 1    |
| Therapy Services                     | 23,695      | equal to    | 23,695    | 0          | O.K.    | Pg16 Z12+Z14Z16 & Pg 20 X17X20 | N/A;B   | 1-4;40-43       | 8;2   | Pg3 H20        | N/A    | 10a       | 4    |
| Special Serv Supplies                | 1,581       | equal to    | #VALUE!   | #VALUE!    | #VALUE! | Pg16 V32                       | N/A     | 14              | 6     | Pg4 F22 + Pg 3 | N/A    | 39,10a    | 2    |
| Income Stat. General Serv.           | 757,338     | equal to    | 757,338   | 0          | O.K.    | Pg19 P11                       | N/A     | 31              | 2     | Pg3 H16        | N/A    | 8         | 4    |
| Income Stat. Health Care             | 1,357,923   | equal to    | 1,357,923 | 0          | O.K.    | Pg19 P12                       | N/A     | 32              | 2     | Pg3 H26        | N/A    | 16        | 4    |
| Income Stat. Admininstation          | 814,689     | equal to    | 814,689   | 0          | O.K.    | Pg19 P13                       | N/A     | 33              | 2     | Pg3 H39        | N/A    | 28        | 4    |
| Income Stat. Ownership               | 427,216     | equal to    | 427,216   | 0          | O.K.    | Pg19 P15                       | N/A     | 34              | 2     | Pg4 H18        | N/A    | 37        | 4    |
| Income Stat. Special Cost Ctr        | 34,210      | equal to    | 34,210    | 0          | O.K.    | Pg19 P17                       | N/A     | 35              | 2     | Pg4 H21H24+I   | N/A    | 38to41+43 | 4    |
| Income Stat. Prov. Partic.           | 56,798      | equal to    | 56,798    | 0          | O.K.    | Pg19 P18                       | N/A     | 36              | 2     | Pg4 H25        | N/A    | 42        | 4    |
| Staff- Nursing                       | 1,170,870   | equal to    | 1,229,868 | -58,998    | FAILED  | Pg20 K11K15+K35+K36+K38K44     | A.      | 1-5,24,25,27-30 | 3     | Pg3 E19        | N/A    | 10        | 1    |
| Staff- Nurse aide Training           | 0           | < or = to   |           | 0          | O.K.    | Pg20 K16                       | A.      | 6               | 3     | Pg3 E23        | N/A    | 13        | 1    |
| Staff-Licensed Therapist             | 19,701      | equal to    |           | 0          | O.K.    | Pg20 K17                       | A.      | 7               | 3     | Pg4 E22        | N/A    | 39        | 1    |
| Staff- Activities                    | 35,332      | equal to    | 35,332    | 0          | O.K.    | Pg20 K19+K20                   | A.      | 9+10            | 3     | Pg3 E21        | N/A    | 11        | 1    |
| Staff- Social Serv. Workers          | 23,160      | equal to    | 23,160    | 0          | O.K.    | Pg20 K21                       | A.      | 11              | 3     | Pg3 E22        | N/A    | 12        | 1    |
| Staff- Dietary                       | 143,348     | equal to    | 143,348   | 0          | O.K.    | Pg20 K22K26                    | A.      | 16-Dec          | 3     | Pg3 E9         | N/A    | 1         | 1    |
| Staff- Maintenance                   | 46,409      | equal to    | 46,409    | 0          | O.K.    | Pg20 K27                       | A.      | 17              | 3     | Pg3 E14        | N/A    | 6         | 1    |
| Staff- Housekeeping                  | 135,363     | equal to    | 135,363   | 0          | O.K.    | Pg20 K28                       | A.      | 18              | 3     | Pg3 E11        | N/A    | 3         | 1    |
| Staff- Laundry                       | 55,542      | equal to    | 55,542    | 0          | O.K.    | Pg20 K29                       | A.      | 19              | 3     | Pg3 E12        | N/A    | 4         | 1    |
| Staff- Administrative                | 190,951     | equal to    | 190,951   | 0          | O.K.    | Pg20 K30K32                    | A.      | 20-22           | 3     | Pg3 E28        | N/A    | 17        | 1    |
| Staff- Clerical                      | 89,984      | equal to    | 89,984    | 0          | O.K.    | Pg20 K33K34                    | A.      | 23+24           | 3     | Pg3 E32        | N/A    | 21        | 1    |
| Staff- Medical Director              | 0           | equal to    |           | 0          | O.K.    | Pg20 K37                       | A.      | 27              | 3     | Pg3 E18        | N/A    | 9         | 1    |
| Total Salaries And Wages             | 1,969,658   | equal to    | 1,969,658 | 0          | O.K.    | Pg20 K44                       | A.      | 34              | 3     | Pg4 E29        | N/A    | 45        | 1    |
| Dietary Consultant                   | 1,660       | < or = to   | 1,660     | 0          | O.K.    | Pg20 X12                       | B.      | 35              | 2     | Pg3 G9         | N/A    | 1         | 3    |
| Medical Director                     | 960         | < or = to   | 960       | 0          | O.K.    | Pg20 X13                       | B.      | 36              | 2     | Pg3 G18        | N/A    | 9         | 3    |
| Consultants & contractors            | 472         | < or = to   | 1,019     | -547       | O.K.    | Pg20 X14X16+X37X39             | B. & C. | 7to39 and 50to5 | 2     | Pg3 G19        | N/A    | 10        | 3    |
| Activity Consultant                  | 640         | < or = to   | 640       | 0          | O.K.    | Pg20 X21                       | B.      | 44              | 2     | Pg3 G21        | N/A    | 11        | 3    |

| Social Service Consultant         | 640       | < or = to | 640       | 0       | O.K.    | Pg20 X22        | E   | 3. 45       | 2     | Pg3 G22         | N/A | 12       | 3   |
|-----------------------------------|-----------|-----------|-----------|---------|---------|-----------------|-----|-------------|-------|-----------------|-----|----------|-----|
| Supp. Sched Admin. Salar.         | 190,951   | equal to  | 190,951   | 0       | O.K.    | Pg21 I16        | A   | . N/A       | N/A   | Pg3 E28         | N/A | 17       | 1   |
| Supp. Sched Admin. Other          | 82,875    | equal to  | 82,875    | 0       | O.K.    | Pg21 I24        | E   | 3. N/A      | N/A   | Pg3 G28         | N/A | 17       | 3   |
| Supp. Sched Prof. Serv.           | 49,011    | equal to  | 49,011    | 0       | O.K.    | Pg21 I41        | (   | C. N/A      | N/A   | Pg3 G30         | N/A | 19       | 3   |
| Supp. Sched Benefit/Taxes         | 293,528   | equal to  | 293,528   | 0       | O.K.    | Pg21 P22        | ]   | ). N/A      | N/A   | Pg3 L33         | N/A | 22       | 8   |
| Supp. Sched Sched of dues         | 11,374    | equal to  | 11,374    | 0       | O.K.    | Pg21 V22        | F   | . N/A       | N/A   | Pg3 L31         | N/A | 20       | 8   |
| Supp. Sched Sched. of trav        | 6,823     | equal to  | 6,823     | 0       | O.K.    | Pg21 V41        | (   | 6. N/A      | N/A   | Pg3 L35         | N/A | 24       | 8   |
| Gen. Info - Particip. Fees        | 56,798    | equal to  | 56,798    | 0       | O.K.    | Pg23 I38        | N   | /A 11       | N/A   | Pg4 G25         | N/A | 42       | 3   |
| Gen. Info - Employee Meals        | N/A       | < or = to | 18,506    | #VALUE! | #VALUE! | Pg23 S16        | N   | /A 16       | N/A   | Pg3 K33         | N/A | 2 & 22   | 7   |
| Gen. Info - Employee Meals        | N/A       | equal to  | 0         | #VALUE! | #VALUE! | Pg23 S16        | N   | /A 16       | N/A   | Pg21 P12        | D.  | N/A      | N/A |
| Nurse aide training               | 0         | equal to  |           | 0       | O.K.    | Pg15 U29U31     | E   | 3, 4 & 5    | 4     | Pg3 E23         | N/A | 13       | 1   |
| Days of medicare provided         | 0         | equal to  | 146       | -146    | FAILED  | Pg2 AB29        | ŀ   | C. N/A      | N/A   | Pg2 J30         | B.  | 8        | 4   |
| Adjustment for related org. costs | 43,811    | equal to  | 43,811    | 0       | O.K.    | Pg5 Z18         | E   | 3. 34       | 1     | Pg6 to Pg 6I Y4 | B.  | 14       | 8   |
| Total loan balance                | 3,107,941 | equal to  | 3,107,941 | 0       | O.K.    | Pg9 L34         | A   | . 15        | 7     | Pg17 V13+V27.   | N/A | 29+39-41 | 2   |
| Real estate tax accrual           | 12,660    | equal to  | 12,660    | 0       | O.K.    | Pg10 W15        | E   | 3. 4        | N/A   | Pg17 V17        | N/A | 32       | 2   |
| Land                              | 23,000    | equal to  | 23,000    | 0       | O.K.    | Pg11 T43        | A   | ۸. 3        | 4     | Pg17 K25        | N/A | 13       | 2   |
| Building cost                     | 3,048,541 | equal to  | 3,048,541 | 0       | O.K.    | Pg12 to 12I L43 | E   | 36          | 4     | Pg17 K26+K27    | N/A | 14 & 15  | 2   |
| Equipment and vehicle cost        | 607,804   | equal to  | 607,804   | 0       | O.K.    | Pg13 O22+L13    | C.8 | D. 41 + 46  | 1 + 4 | Pg17 K28        | N/A | 16       | 2   |
| Accumulated depr.                 | 806,474   | equal to  | 806,474   | 0       | FAILED  | Pg13 Y30        | E   | <u>.</u> 51 | 2     | Pg17 K29        | N/A | 17       | 2   |
| End of year equity                | 368,534   | equal to  | 368,534   | 0       | O.K.    | Pg18 I33        | N   | /A 24       | 1     | Pg17 S39        | N/A | 47       | 1   |
| Net income (loss)                 | -239,647  | equal to  | -239,647  | 0       | O.K.    | Pg18 I15        | N   | /A 7        | 1     | Pg19 P30        | N/A | 43       | 2   |
| Unamortized deferred maint. cost  | 0         | equal to  |           | 0       | O.K.    | Pg22 F31-J31S31 | ŀ   | l. 20       | 3     | Pg17 K30        | N/A | 18       | 2   |
| Balance Sheet                     | 1,731,296 | equal to  | 1,731,296 | 0       | O.K.    | Pg17:H41        |     | 25          | 1     | Pg17 S41        | N/A | 48       | 1   |
|                                   |           |           |           |         |         |                 |     |             |       |                 |     |          |     |